# عَارِي - إِنْ الْمُ

ل. 5. مڪاوکاين

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## قَامُوسُ المُتُعَلِّمِ لِلتعَابِيرُ الحَكلاسيكيّة العَرَبِيَةِ لِلتعَابِيرُ الحَكلاسيكيّة العَرَبِيَةِ

عَــــرِي \_ إنكليزي

# A LEARNER'S DICTIONARY OF CLASSICAL ARABIC IDIOMS

(Arabic - English)

# قاموك المنعب عم التعابر الكلاك عند العربية التعابر الكلاك عندية عدية - إنكليني

تأليف ل. ج. مككلوكلين

محتب لبنان

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# A LEARNER'S DICTIONARY OF CLASSICAL ARABIC IDIOMS

Arabic - English

by
L.J. McLoughlin

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### INTRODUCTION

This small collection of Arabic idioms is intended for both Arab students of English and for English-speaking students of Arabic. The aims of the compiler have been to stimulate the interest of the student of Arabic in the richness of Arabic expression and to introduce the native Arabic-speaker to varieties of idiomatic translation.

For the foreign student of Arabic it may seem daunting that modern Arabic, even the much-maligned newspaper version, draws on such a wealth of sources: the Koran, Hadith, poetry ancient and modern, proverbs and rhyming prose, etc. This small collection gives samples from these and other sources with the aim of smoothing the path of the student.

The native speaker of Arabic may find it useful to study the various possibilities for translating into idiomatic English almost any of the examples given. Much will depend, of course, on the context as to whether one chooses this piece of idiomatic English or that. There could be a world of difference, for example in rendering 'marhaba!' by

Hi!', or 'Hullo!' or 'Welcome!', to mention only few possibilities. This may be a good point at which to remind students that there is a vast diference between 'He is very rich' and 'He is too with' which can be rendered in the same words in trabic.

The selection of items for translation is based in taking the Arabic as the origin. The arangement is alphabetical by root and it will be obvious immediately that the selection is a very subjective one. The compiler has, in choosing rom many thousands of items made personal udgements about which items he has found in nost common use. Postillions-and-lightning juxapositions have been studiously avoided.

Items have been numbered consecutively irespective of alphabetical divisions and it is hoped hat this feature plus the parallel text arrangement Will help students in self-testing and teachers in assigning and testing learning. Teachers will nevitably find that they wish to add to the possibilities for English idioms (which have been deliberately kept to a meaningful minimum) and may and this collection a useful mine for compiling sentences to illustrate meaning more fully.

Leslie J. McLoughlin

# \_ 1\_\_

|    |                              |                                    | أَبَدَ |
|----|------------------------------|------------------------------------|--------|
| 1. | Always, and for ever.        | دائِمًا وأُبَدًا                   | ٠,     |
|    | (Suggestion of rhyming pros  | se.)                               |        |
| 2. | For ever and ever.           | إلى أَبَدِ الآبِدينَ<br>لا أَبَدًا | ٠٢     |
| 3. | Never.                       | لا أَبَدًا                         | ٠٣     |
|    |                              |                                    | أيط    |
| 4. | Name of famous poet.         | تَأَبَّطَ شَرَّا                   | . £    |
|    | Literally, "He who made      |                                    |        |
|    | off with evil under his arms | s''.                               |        |
|    |                              |                                    | أَبَنَ |
| 5. | At the time of               | إبّانَ                             | .0     |
|    | (preposition).               |                                    |        |
| 6. | A formal gathering to        | حَفْلَةٌ تَأْبِين                  | ٦.     |
|    | commemorate the good         | •                                  |        |
|    | qualities of the deceased.   |                                    |        |

| 7.           | A matter of no importance. أَمْرٌ لا يُؤْبَهُ بِهِ   | آبه<br>۷.       |
|--------------|--|-----------------|
|              | Parents. الأَبَوان (A characteristic handed أَبًا عَنْ جَدَّ down by) the father from the grandfather. | أبو<br>۸.<br>۹. |
| 1 <b>0</b> . | Whether you like it or not. شِئْتُمْ أَمْ أَبَيْتُمْ   | أبى<br>١٠       |
|              | As follows.  الآتي  Inappropriate circum- ظُرُوف عَيْرٌ مُوَّاتِيَةٍ  stances; unfavourable situation. | أتى<br>١١.      |
| 13.          | He was not hurt; suffered لَمْ يَتَأْثَرُ بِأَذّى no damage; came to no harm.                          | آثِرَ<br>۱۳.    |
| 14.          | •  | .12             |

| <u></u>     |                           | · · · · · · · · · · · · · · · · · · · | اجن    |
|-------------|---------------------------|---------------------------------------|--------|
|             |                           | أَجَلُ !                              | أجَل   |
| 15.         | Certainly! Of course!     | أَجَلُ !                              | -10    |
|             | By all means!             |                                       |        |
| 16.         | Indefinitely; sine die.   | إلى أَجَل غَيْرِ مُسَمَّى             | .17    |
|             |                           |                                       | أَخَذَ |
| 17.         | He shouldered/bore the    | أَخَذَ المَسْؤُولِيَّةَ عَلَى         | .17    |
|             | responsibility.           | عاتقه                                 |        |
| 18.         | He took the necessary     | اِتَّخَذَ الإِجْراءاتِ                | . 1.4  |
|             | steps/measures.           | اللَّازمَةَ                           |        |
| 19.         | Give-and-take.            | أَخْذُ وَرَدُّ                        | - 19   |
|             | He took it seriously.     | أُخَذَها مَأْخَذَ الجدِّ              |        |
|             |                           | -                                     | •      |
|             |                           |                                       | أخَرَ  |
| 21.         | Life hereafter; the after | الدّارُ الآخرَةُ                      | . 71   |
|             | life.                     |                                       |        |
| 22          | From time to time.        | مِن حين إلى آخَرَ                     | . **   |
|             |                           | ين سين ۽ عي اسو                       | • • •  |
|             |                           |                                       | أخه    |
| 23          | "O! Brethren!" (As in     | أَيُّهَا الإِخْوَةُ إ                 | . 44   |
| <b>-</b> 01 | the opening address       | ,,,                                   | • 1 1  |
|             | of a speech).             |                                       |        |
|             | og w speceriji            |                                       |        |

24. An amiable person. (Lit: 'Like Adam'.) Human, approachable, etc. ٢٥. أدًى فريضة الحبح 25. He performed (the obligation of) the Hajj (Pilgrimage to Mecca in the month of pilgrimage). ٣٦. مِمَّا سَيُؤَدِّي حَتْمًا 26. .... which will inevitably lead to.... ۲۷. إذ نَشكُرُ السَّيِّدَ ... we إذ نَشكُرُ السَّيِّدَ ... 27. In thanking Mr. ..... we must not forget ......' أَذِنَ الفَجْرِ/ ٢٨. أَذانُ الفَجْرِ/ الظُهْرِ/العَصْرِ/ المَغْرِبِ/العِشَاءِ المَغْرِبِ/العِشَاء 28. The call to prayer of: Dawn; Noontime; Late Afternoon; Sunset; Evening. إيذانًا بانتِهاء... 29. Announcing the end of ....

30. He was not hurt; suffered no injury.

الأراضى المُقَدَّسَةُ. The Holy Land. (Used for both Palestine and Mecca/Medina).

32. The situation become critical/one of crisis.

33. On the basis that.... عَلَى أَساسَ أَنْ ...
 34. There is no foundation in it of لأأساسَ لَهَا مِن ٣٤
 truth.

35. The main ledger (Accounting).

36. The whole/entire world.

|     |  | أسيف  |
|-----|--|-------|
| 37. | يا لَلاَّسَفِ! It is such a! يا لَلاَّسَفِ!                          | . 47  |
|     | share! It is so regrettable.   |       |
| 38. | مَعَ الأَسَفِ الشَّديدِ. With the greatest regret.                   | ٠٣٨   |
|     |  | أسا   |
| 39. | أَسْوَةً بِـ In the same manner as/                                  | . ٣٩  |
|     | following the example of.  |       |
|     |  | أصارَ |
| 40. | الخِلافُ الحاصِلُ The dispute already existing                       | .1.   |
|     | أَصْلًا (Note various ways of  | _     |
|     | rendering 'already').  |       |
| 41. | In accordance with basic حَسَبَ الأصول                               | . £1  |
|     | principles; as is only   |       |
|     | fitting, etc.  |       |
|     |  | أكَدَ |
| 42. | For sure ; no doubt about it. بكُلِّ تَأْكيدِ                        | . 2 4 |
|     |  | ••    |
|     |  | أكَلَ |
| 43. | He knows how to go about يَغْرِفُ مِنْ أَيْنَ things. (Suggestion of | ٠٤٣   |
|     | things. (Suggestion of تُوْكَلُ الكَتِفُ things. (Suggestion of      |       |
|     | opportunism. Lit.: 'He   |       |

|     | knows where the shoulder is   |   |        |
|-----|-------------------------------|---|--------|
|     | best eaten from!')            | <u> ۱</u> و د د د د د د د د د د د د د د د د د د |        |
| 44, | Full board. (Lit.: eating and | أَكُلُ وشُرْبٌ ونُوْ                            | . 11   |
|     | drinking and sleeping).       |   |        |
|     |                               |   | 5      |
|     |                               |   | التي   |
| 45. | After much ado; after a good  | بُعْدُ اللَّتَيَّا والَّتِي                     | . £0   |
|     | deal of beating around the bu | sh.   |        |
|     |                               |   |        |
|     |                               |   | أَلَفَ |
| 46. | From beginning to end; from   | مِنَ الأَلِفِ لِلياءِ                           | ٠٤٦    |
|     | Alpha to Omega. (Esp. in      |   |        |
|     | context of knowing a          |   |        |
|     | subject thoroughly).          |   |        |
|     |                               |   |        |
|     |                               |   | أَلَهُ |
| 47. | There is no God but God.      | لا إِلهَ إِلَّا اللهُ.                          | . ٤٧   |
|     |                               | 5 <b>1</b>                                      | _      |
| 48. | وي! God, may He be            | أللهُ ، سُبْحانَهُ وتَعالم                      | . £ A  |
|     | praised and exalted!          |   |        |
|     |                               |   |        |

49. God, may His majesty be إِنْ جَلَالُهُ! glorified!

50. God, may He be exalted and إِنَّهُ عَزَّ وَجَلَّ !
glorifled!

| .۔۔ں | • •  |                                  | ,          |
|------|--|----------------------------------|------------|
| 51.  | Lit.: 'O God!' In prose ofter introduces 'except if', with | 1 -                              | ٠٥١        |
|      | the sense, ' or at best                                    |                                  |            |
| 52.  | God, the Most High, the                                    | اَللهُ العَلِيُّ القَديرُ .      | .04        |
|      | Almighty.  | آراها ت و د و                    |            |
| 53.  | God, Who hears   | آلله السّميع المجيب              | .04        |
| 54   | and responds.  With God's permission.                      | ماذْن الله                       | .01        |
|      | If God wills.  | بِإِدَّنِ الله<br>بِمَشيئَة الله |            |
|      |  |                                  |            |
|      |  |                                  | ألا        |
| 56.  | We shall spare no effort.                                  | لَنْ نَأْلُوَ جُهْدًا            | •          |
| - 4- |  |                                  |            |
|      |  |                                  | ال         |
| 57.  | And so on; etc.; and simila                                | إلى غَيْرِ ذُلِكَ ٢٠             | إلى<br>٥٧. |
|      | things.  |                                  |            |
|      |  |                                  |            |
|      |  |                                  | أمَّ       |
|      |  | 9 .4                             | ,          |

58. Mecca.

٥٨. أمَّ القُرى

59. The day before yesterday.

٥٩. ۚ أَوَّلُ مِنْ أَمْس

| 60.        | We went there in the hope ذَهَبْنا إلى هُناكَ that (N.B. Use of verbal أَمَلًا مِنَّا أَنْ أَمَلًا مِنَّا أَنْ noun).  | أَمَّلَ<br>٦٠.    |
|------------|--|-------------------|
| 61.        | The feminine and the المُؤَنَّتُ والمُذَكَّرُ. masculine. (Grammar).   | أنُثَ<br>٦١.      |
| <b>62.</b> | In spite of him (Lit. : 'of his nose'!) رُغْمَ أَنْفِهِ  | أَنَفَ<br>٦٢.     |
| 63.        | In a state of complete عَلَى أُهْبَةِ الأسْتِعْدادِ<br>preparedness; on full alert.  | اهب<br>۳۳.        |
| 64.        | Going and returning; ذَهَابًا وإِيابًا roundtrip (travel term).  |                   |
|            | From beginning to end. مِنْ أُولِهِ إِلَى آخِرِهِ  Those who have charge or أُولُو الْأُمُورِ  responsibility; guardians  (of children, for example); parents. | آلَ<br>۲۵.<br>۲٦. |

أولو الحَلِّ والعَقْد Those with great power and influence. (Lit.: 'to bind and loose,).

68. The time has come.

69. Premature.

70. Hitherto; before now; already.

71. The Koran. (Lit.: 'God's clear signs')

آياتُ الله البَيِّناتُ

72. He had the greatest admiration for him. (Lit.:

'... what an admiration!').

73. There is no comparison between the two of them. (Lit.: 'Where is this from

that?").

٧٣. أَيْنَ هَٰذَا مِنْ ذَٰلِكَ ؟

74. Where do you get this from ? إِنْنَ لَكَ هَذَا؟ . How did you come by this?

(Proverbial phrase,

ironical, in respect of

suspicious affluence).

75. Including....

ب ٧٥. بِما في ذٰلِكَ

76. Parking strictly forbidden/ مَمْنُوعٌ الوُقوفُ مَنْعًا /٧٦. prohibited.

77. By land, sea and air.

بَرًّا وَبَحْرًا وَجَوَّا

78. He must/will have to/has no.. لَا بُدَّ لَهُ مِنْ أَنْ .٧٨. د اللهُ مِنْ أَنْ choice but to....

79. To begin with.

٧٩. بادِئَ ذي بَدْءِ

| عنَ البَديهِيَّ Bo. It is clear/obvious/ needs no saying that | بَدَة<br>۸۰. |
|---|--------------|
|   | بَدا         |
| مِمَا يَبْدو B1. Apparently.                                  | ٠٨١          |
| عَلَى مَا يَبْدُو <b>82.</b> Apparently.                      | ٠٨٢          |
|   | بَذِئَ       |
| 83. Vile language.  | ۸۳.          |
|   | بَذَلَ       |
| قِذَلَ كُلَّ جُهودِهِ <b>84.</b> He made every effort.        | ٠٨٤          |
| بَذَلَ قُصاری جُهْدِهِ 85. He made the most                   |              |
| extreme efforts/he did as                                     |              |
| much as he possibly could.                                    |              |
|   | بَرَّ        |
| <b>86.</b> An unjustified/unprovoked هُجومٌ لا مُبَرِّرَ لَهُ | ۲۸.          |
| attack.   |              |
| 87. The good/dutiful son.                                     | .AY          |
|   | بَرَأ        |
| آمِنْ بِحَجَرٍ تَبْرَأَ Believe (even) in a stone and         | ۸۸.          |
| you will be healed". (Proverbial).                            |              |

| 89. | He came in in a towering rage.              | دَخَلَ بُرْجًا مِنَ<br>الغَضَبِ                  | بَرِجَ<br>۸۹.        |
|-----|---|--|----------------------|
| 90. | He is still a wealthy man.                  | ما بَرِحَ غَنِيًّا.                              | بَرِحَ<br>٩٠.        |
| 91. | An Absurd/silly/stupid question.            | سُؤَالٌ باردٌ .                                  | بَرَدَ<br>۹۱.        |
| 92. | God bless you!                              | بارك الله فيك                                    | بَركَ<br>٩٢.         |
| 93. | He put the plan forward forعًلى discussion. | وَضَعَ المَشْروعَ<br>بِساطِ البَحْثِ.            | بَسَطَ<br>۹۳.        |
| 94. | A glimmer of hope.                          | بَصيصٌ مِنَ الأَهُ                               | بَصَّ<br>۹٤.         |
|     | To some extent.  They hit each other.       | بَعْضَ الشَّيْءِ<br>ضَرَبَ بَعْضُهُمْ<br>بَعْضًا | بَعْضُ<br>۹۵.<br>۹٦. |

97. (Some do one thing while) .... والبَعْضُ .... والبَعْضُ others (do something else).

98. Every house has a sewer/ في كُلِّ بَيْتٍ بِالوعَةُ. ، مِهِ. في كُلِّ بَيْتٍ بِالوعَةُ. cesspool. ('Skeletons in the cupboard'). (Proverbial).

100. The situation became crystallized.

بَلُورَ ١٠٠. تَبَلُّورَ المَوْقِفُ

101. A decent chap.

102. A man of good family.

103. Lit.: 'a girl of yesterday.'

Suggestion of: (nouveauriche', 'arriviste'; of no
standing or background.

۱۰۱. اِبْنُ حَلالَ ۱۰۲. اِبْنُ ناس ۱۰۳. اِبْتُ دَآمْبارِحْ،

- 104. A word. (Frequently in

  contexts such as '.... and he

  didn't say a single word').
- ا المحدد. بناءً على المحدد المعلم المحدد ال
- 106. He has no idea what is going آلكوعَ مِنَ الكوعَ مِنَ non/doesn't understand a البوع للبوع thing. (Lit.: 'does not know the bend from his elbow').

بال

107. Patient, long-suffering.

١٠٧. طَويلُ البال

108. He paid no attention to what I لَمْ يُلْقِ بِكَلَامي بالَّا اللهِ ١٠٨. لَمْ يُلْقِ بِكَلَامي بالَّا

باض

109. He did me credit (e.g. 'by his performance'). Lit.: 'He whitened my face'.

١٠٩. بَيَّضَ وَجْهِي

تَبِعَ ١١٠. تباعًا ١١١. لَجْنَةُ المُتابَعَةِ ١١١. الدُّولُ التَّابِعَةُ

110. In succession.

111. Follow-up committee.

112. Satellite states.

تَحْتَ ۱۱۲. تَحْتَ تَصَ<sup>ّ</sup>َفکُ

113. At your disposal.

114. Between October

and November there is a second summer. ('Indian summer').

تِشرین ۱۱۶. بَیْنَ تِشْرینَ وتِشْرینَ صَیْفٌ ثانٍ صَیْفٌ ثانٍ

115. Relaxation after strenuous effort (Proverbial).

١١٥. بَعْدَ التَّعَبِ الفَرَجُ

تَقَنَ ١١٦. يُتقِنُ اللَّغَةَ إِنْقاناً 116. He has a perfect command of the language.

١١٦. The house was built in 1948. تَمَّ إِنْشَاءُ البَيْتِ سَنَةً (Note rendering of English . 1928 passive).

118. Finished, praise be to God! (Frequently the closing words of a book or letter)

١١٨. تَمَّ بِحَمْدِ اللهِ

119. And consequently....

120. Crocodile tears.

تمسح ١٢٠. دُموعُ تِمْساحِ

121. He has just arrived.

١٢١. جاءَ لِتُوهِ.

122. He had the opportunity to work for....

١٢٢. أتيحَتْ لَهُ فُرْصَةُ العَمَل لَدى....

ثَأَرَ 123. Taking revenge. الأَخْذُ بِالثَّأْرِ 174. الأَخْذُ بِالثَّأْرِ

ىبىت ۱۷۲. He made his presence felt. أَثْبَتَ وُجودَهُ ۱۷۴.

125. A person of heavy disposi- تُقيلُ الدَّم . ١٢٥ tion/temperament/'hard going'.

128. At whatever cost. مَهْمَا كَلَّفَ الثَّمَنُ 129. Invaluable. 129. Invaluable.

130. The Twelvers (in Shia Islam).

ثنى ١٣٠. الاثنا عَشَرِيَّةً

131. Interesting.

١٣١. مُثيرٌ للاهْتِمامِ

- ج -

132. Self-control.

جَأْشَ ١٣٢. رَباطَةُ الجَأْشِ

133. A corpse.

٠١٣٣. جُثَّةٌ هامِدَةٌ

134. Something new turned up/
there was a new
development which
affected him.

١٣٤. إِسْتَجَدَّ مَعَهُ شَيْعٌ

الذَّكْرِ 'It is worth mentioning'. Link phrase meaning, 'In this connection it is relevant that….'

جَدُرَ ١٣٥. ومِنَ الجَديرِ بِالذِّكْرِ

جَدِلَ

136. Let us suppose for the sake of argument.

١٣٦. فَلْنَفْرِضْ جَدَلًا

137. Birds of prey.

جرح **۱۳۷.** جَوارِحُ الطَّيْرِ

138. With the naked eye.

139. (Speaking) with objectivity.

١٣٨. بِالعَيْنِ المُجَرَّدَةِ ١٣٩. عَنْ تَحَدُّد

جَرى

- 140. Things are back to normal.

  (Lit.: 'The waters have returned to their natural courses').
- ١٤٠ عادَتِ المياهُ إلى
   مَجاريها الطَّبيعِيَّةِ.
- 141. The two sides held lengthy talks.
- 121. أُجْرى الطَّرَفانِ
   مُحادَثاتٍ مُطَوَّلَةً.
- 142. The situation was reviewed

  (Note rendering of English

  passive).
- **١٤٢.** جَرى اسْتِعْراضُ الوَضْعِ
- 143. Because/on account of the fact that...
- ١٤٣. مِنْ جَرَّاء ...

144. An integral part of...

جر. 122. جُزْءٌ لا يَتَجَزَّأُ مِن..

145. Thank you very much.

. رود. 120. مَعَ جَزيلِ الشُّكْرِ

146. Lit.: 'From the quiver (of arrows)'. Often = 'Oh, just something I dashed off'.

. . . 127. مِنَ الجَعْبَةِ

147. Much ado about nothing.

(Lit.: Millstones grinding

away but yet I see no grain.)

(Proverbial).

جَعْجُعَ ۱**۱۷**. طَواحينُ تُجَعْجِعُ ولا أرى طِحْنًا .

148. And he began to write.

جَعَلَ 12۸. وجَعَلَ يَكْتُبُ

149. His Majesty.

١٤٩. جلاله الملك ١٥٠. الله جَلَّ جَلالُهُ

150. God, may His majesty be glorifled!

- 151. The whole thing is..../ in a nutsheil.
- 101. جُلُّ ما في الأَمْرِ أَنَّ ...

- 152. Addition/substraction/ multiplication/division.
- ١٥٢. الجَمْعُ/الطَّرْحُ/ الضَّرْبُ/القِسْمَةُ.
- 153. The whole/entire world.
- ١٥٣. العالمُ بأجْمَعِهِ
- 154. A large crowd of people.
- 101. جَمْعٌ غَفيرٌ مِنَ النّاس

155. And he said, among other things/inter alia.

- 156. I have nothing to do with this (Lit.: I have in it neither a female nor a male camel). (Proverbial).

جنب . 107. جَنْبًا إلى جَنْب 158. Of the greatest/most extreme مِنَ الْأَهَمِّيَّةِ importance.

159. With the utmost speed.

١٥٩. عَلَى جَناحِ السُّرْعَةِ.

160. With great effort.

161. Every steed has a stumble. ('Nobody's perfect!')

١٦١. لِكُلِّ جَوادٍ كَبُوَةً

(Proverbial).

162. By (preposition of time). (This must be done) by

163. Roving ambassador/ representative;

(30 June).

commercial traveller.

164. According to news reports from Amman...

172. وجاءً في الأخبار الواردة من عمّانَ عمّانَ أَنْ ...

165. The rising generation/younger generation.

جيل 170. الجيلُ الصّاعِدُ

## - 5 -

حَب .

166. He makes mountains out of وَ الْحَبَّةِ قُبَّةً ١٩٦٨. يَعْمَلُ مِنَ الْحَبَّةِ قُبَّةً molehilis (Lit.: 'makes a dome out of a grain').

(Proverbial).

167. Love of country is a part of أَلُوطَنَ مِنَ 167. Love of country is a part of الوَطَنِ مِنَ 167. faith. (19th century Arab الإيمان مationalist motto)

حَبَدَ **168.** It would be so nice if we بنا ... عَبَّذا لَوْ ذَهَبْنا ... went...

حَبِرَ 1**69.** Black on white/in writing مِبْرٌ عَلَى وَرَقَ (Lit.: ink on paper).

حَبّلَ

170. He played a double game (Lit.: 'on two strings').

١٧٠. لَعِبَ عَلَى حَبْلَيْن

171. He simply has to attend/
inevitably he must be
present.

حسم ۱۷۱. حَتْمًا يَجِبُ أَنْ يَحْضُرَ

172. On the grounds that/using the pretext that.

١٧٢. بِحُجَّةِ أَنَّ ...

173. A strongly-worded protest.

١٧٣. إحْتِجاجٌ شَديدُ اللَّهْجَةِ

174. Quarantine.

علبر ١٧٤. الحَجْرُ الصِّحِّيِّ

175. Up to now/so far/hitherto.

١٧٥. لِحَدُّ الآنَ

176. From all directions.

حَدِبَ ۱۷۶. مِنْ كُلِّ صَوْبِ وحَدْبٍ

177. A spokesman for.... 178.. He took it in its entirety. 179. A critical situation/position; a tight corner. 180. He made no progress worth mentioning. ١٨١. اِحْتَرسْ! كَلْبٌ 181. Beware! Dog. حَرَفَ ١٨٢. تَرْجَمَةً حَرْفِيَّةً 182. A literal translation. حَرُكَ **١٨٣. ف**ي الحَرَكَةِ بَرَكَةٌ 183. There is blessing in movement. (Proverbial).

حَرَمَ 184. A bastard. اِبْنُ حَرامِ 184. أَبْنُ حَرامٍ

185. Kindly fasten your seat-belt. الرَّجاءُ رَبُطُ حِزام ١٨٥. السَّلامَة. (safety-belt).

حسب 1۸٦. حَسَبَ أَلْفَ حِسابٍ 186. He was very apprehensive about... (Lit.: 'took 1000 accounts of ...')

**187.** Not only... but also...

۱۸۷. لَيْسَ... فَحَسْبُ بَلْ...

۱۸۸. الحَسودُ لا يَسودُ اللهِ يَسودُ ١٨٥. : The envious one does not prevail'. Rhyming prose motto, found on back of trucks, for example.

**189.** What a pity!

190. Good! Fine! O.K.! Agreed!

191. It's better to....; it would be a good thing to...

192. It was our good fortune that...

١٩٢. لِحُسْنِ حَظَّنا

193. The Day of the Resurrection.

The Last Day.

١٩٣. يَوْمُ الحَشْرِ

194. God forbid!

حسيي ١٩٤. حاشا لِلهِ

195. To give an example, but not to كا على سَبيل المثال لا exclude other possibilities.

196. In summary it may be said, مِنْ تَحْصيل ١٩٦٠. الحاصيل أَنَّ يُقالَ

197. The settled and the bedu.

198. You (Lit.: Your Honour).

١٩٧. الحَضَرُ والبَدُّوُ ١٩٨. حَذْ تَانَ

199. Curfew.

محسر ١٩٩. حَظُرُ التَّجَوُّل

. ٢٠٠ المَلكُ ... حَفظَهُ اللهُ 200. King....., may God preserve him.

- ٢٠١. أيُّها الحَفْلُ الكَريمُ !Opening! (Opening) ما ٢٠١. words of speech).
- ٢٠٢. يَوْمٌ حَافِلٌ بِالنَّشَاطاتِ 202. A day full of activities; a very charged day.

- ۲۰۳. والحَقَّ يُقالُ إِنَّ ... ... 203. It may be truly said that...
- 204. You are right.

205. You are mistaken, wrong.

206. He assumed power.

207. Necessity provides its own rules.

حَكَمَ ٢٠٦. تَوَلَّى زِمامَ الحُكْمِ . ٢٠٧. لِلضَّرورَةِ أَحْكامٌ

208. The provisions of Islamic law.

٢٠٨. أحْكامُ الشَّريعَةِ.
 ٢٠٩. رَأْسُ الحِكْمَةِ
 مَخافَةُ الله

209. The fear of God is the fount of wisdom, the beginning of wisdom.

حَلَّ

210. Persons of influence.

٠ ٢٩٠. أصُحابُ الحَلِّ وَالعَقْد

211. By the beginning of Ramadan.

۲۱۱. بِحُلُولِ شَهْرِ رَمَضانَ المُبارَكِ

حَمَدَ

212. Good offices. (Diplomacy). ألمَساعي الحَميدَةُ

213. He arrived, giving praise and أَكْرًا شَاكِرًا . ٢١٣. وَصَلَ حَامِدًا شَاكِرًا thanks. (Catch phrase).

حَمَلَ

214. He attributed the responsibility to him, made him responsible.

٢١٤. حَمَّلَهُ المَسْؤُولِيَّةَ

215. The True Religion, Islam.

حَنِف ٢١٥. الدّينُ الإسْلامِيُّ الحَنيفُ الحَنيفُ الحَنيفُ

حالَ

216. He did everything possible/
went to the most extreme
lengths in order to...

٣١٦. عَمِلَ المُسْتَحيلَ لأنْ...

حيث

حَيْثُ

217. Wherever it was/might be; haphazardly, at random.

٢١٧. حَيْثُما اتَّفَقَ

- 218. He is still alive and flourishing.
- 219. In commemoration of the 40-day remembrance gathering for...
- 220. Come to prayer! (The Muezzin's call).

حَبِي ٢١٨. لا يَزالُ حَيًّا يُرْزَقُ

> ۲۱۹. إحْياءً لِذِكْرى الأرْبَعينَ لِـ...

٠٢٢. حَيَّ عَلَى الصَّلاةِ!

# - خ -

- خَبَرَ ۲۲۱. هٰذا کُلَّهُ في خَبَرِ کانَ کانَ 221. This is all a thing of the past.
- 222. Lit.: 'What a black piece of! يا وخَبَر أَسُوَد يا! news!' O, no! How awful! etc.
- 223. The last of the prophets. (Muhammad.) The seal of the prophets.

224. Lit: 'They destroyed his home'. They gave him a hard time, ruined him, etc.

خَرَجَ

225. For reasons beyond our control.

٢٢٥. الأسباب خارجة عن إرادتنا

خَرَقَ

226. Supernatural, out of the ordinary.

٢٢٦. خارِقٌ لِلعادَةِ

خَسِرَ

227. What a pity! That's such a pity, loss!

۲۲۷. يا «خَسارَة!»

228. There were no fatalities.

٣٢٨. لَمْ تَقَعْ خَسائِرُ في الأَرْواحِ الأَرْواحِ

229. It is feared that...

یی ۲۲۹. وَیُخشی أَنْ…

خُصَّ

230. And in this connection...

۲۳۰. وَبِهَٰذَا

الخُصوص ....

232. The appropriate departments, authorities.

٢٣٢. الجهاتُ المُخْتَصَا

٢٣٣. عَلَى طول الخَطَ 233. All long the line, right across the board, etc.

- 234. It never occurred to him, never crossed his mind that...
- 235. A person of considerable importance, significance.
- ٢٣٦. عَنْ طيبَةٍ خاطِرهِ 236. Of his own good will.

٢٣٧. سَدَّدَ اللهُ خُطاكُمْ! 237. May God guide your footsteps!

238. Slow down! Reduce speed!

خَفَض ٢٣٩. Terrific reductions! (At the إِلَّةً إِ sales.)

خَفِيَ ٢٤٠ لا يَخْفَى عَلَى أَحَدِ ٢٤٠ أَنَّ ... 240. It is hidden from no one that...; everyone knows that...

خُلُدَ

241. .... of eternal memory.

٧٤١. الخالدُ الذَكر

242. Yours Sincerely... (Lit.: 'And may you remain to the sincere one'.)

243. With most sincere congratulations.

٢٤٣. مَعَ أَخْلَص التَّهاني

- 244. ... which is quite different from the situation obtaining at that time.
- 245. Every one agrees that ... (Lit.: اِثْنَانِ لَا يَخْتَلِفَانِ ٢٤٠. two do not disagree on the fact that...)

- خَلَقَ 246. God's creation is wonderfully لِلّهِ في خَلْقِهِ شُؤُونَ ٢٤٦. diverse. (Frequently ironic comment on something farcical).
- 247. Of good character.

٧٤٧. طَيْبُ الأَخْلاق

248. Six years ago.

٧٤٨. مُنْذُ سِتٍّ سَنَواتٍ خَلَتُ

249. Lit.: 'It is not devoid of benefit'. It is quite useful. ٧٤٩. لا يَخْلو مِنْ فائِدَةِ

250. He released him.

٢٥٠. أَخْلَى سَبِيلَهُ

251. With the exception of; except

٢٥١. ما خَلا...

for.

252. The five Pillars of Islam.

خا**ف**َ

253. For fear that, lest.

٢٥٣. مَخافَةَ أَنْ...

254. He was disappointed.

خابَ ٢٥٤. خابَ أَمَلُهُ

255. All things in moderation. (Lit.: the best of things is the medium.)

خَارَ ٢٥٥. خَيْرُ الأَمورِ الوَسَطُ

256. Selections from the مُخْتَاراتٌ مِنَ Arabic Press. الصِّحافَةِ العَرَبيَّةِ العَرَبيَّةِ 257. And that would be the best ... وهٰذَا خَيْرٌ لَكُمْ ... ٢٥٧.

thing for you. (Catch phrase from the stories of Juha).

258. He imagined.

#### **- 2 -**

دبر ٢٥٩. الرَّأْسُ المُدَبِّرُ 259. The moving force, mastermind. 260. Changes were made to it. ٢٦١. لِذَوي الدَّخْلِ المَحْدودِ المَخْدودِ ٢٦٢. دَخَائِلُ الأَمورِ 261. For the limited-income brackets. 262. The inwardness of affairs; the inside story. 263. Colloquial Atabic. 264. To such a degree that... (One way of rendering 'so.... that....')

265. Gradually.

266. The age of reason or maturity.

٢٦٦. سِنُ الإِدْراكِ

267. Prevention is better than cure. دِرْهُمَ وِقَايَةٍ خَيْرٌ مِنْ ٢٦٧. (Lit.: 'a dirham of care rather that a gintar of treatment'). (Proverbial).

268. A man called....

269. He wished long life to him. بطول العُمْرِ . ٢٦٩. ٢٦٩. المُدَّعَى العامُّ بطول العُمْرِ . ٢٧٠. المُدَّعَى العامُّ بطول العامُّ بالعامُّ بالعامُ بالعامُّ بالعامُ بالعام 270. The Attorney-General/Public Prosecutor.

271. The so-called selfgovernment/autonomy. ٧٧١. ما يُدْعى الحُكَمَ الذّاتِيَّ.

272. Payment in advance.

273. All at one go/at once; at one fell swoop, etc.

274. An accountant.

275. As is indicated by the fact that...

٢٧٥. بدَليلِ أَنَّ...

276. The best of speech is that خَيْرُ الكَلامِ مَا قَلَّ ١٢٧٦. خَيْرُ الكَلامِ مَا قَلَّ which is short and to-thewhich is short and to-thepoint.

277. The undersigned.

278. There was a most frightful row/disturbance/commotion/uproar.

279. (The affair) caused endless turmoil. (Lit.: 'made the world rise up and did not let it settle down').

٢٧٩. أقامَ الدُّنيا وما

**280.** Something which gives rise to astonishment.

دهس ۲۸۰. شَيْءٌ يَدُّعو إلى الدَّهْشَةِ

281. The situation is deterioriating quickly.

دالَ

282. And so on/and so forth.

٣٨٢. وهٰكَذا دَوالَيْكَ

283. As long as I live.

284. So long as this is the situation...

٣٨٣. ما دُمْتُ حَيَّا ... ٣٨٤. ما دامَ الوَضْعُ هٰكَذا

285. Without a glance at...

286. To the exclusion of others.

٧٨٦. مِن دون غَيْرهِ

287. Proverb: 'The eloquent cock مِن الدِّيكُ الفَصيحُ مِنَ The eloquent cock. . \* الدِّيكُ الفَصيحُ مِن crows from the egg'.

> (Talent appearing at an early age).

288. No Credit.

289. A creditor account, an account in credit.

٢٨٩. حِسابُ دائِن

290. He was found guilty.

. ٢٩. صَدَرَ الحُكُمُ بِإِدانَتِهِ

## \_ ذ \_

291. On a frequency of.... 292. On the grounds/pretext that... 293. The Koran. 294. The previously-mentioned, the above-mentioned. ٢٩٥. شَيْ لا يُذْكَرُ 295. Something of no significance. ٢٩٦. أشاد بذكره 296. He mentioned him in laudatory terms. 297. It was nothing worth mentioning.

298. Non-Muslim communities under Muslim rule and protection.

ذُمَّ ٢٩٨. أَهْلُ الذَّمَّةِ

299. It slipped his mind that...

٢٩٩. ذَهَبَ عَنْهُ أَنَّ ...

300. It was in vain; it all went for nothing.

٣٠٠. ذَهَبَ سُدًى

301. His outlook on life, his philosophy of life.

٣٠١. مَذْهَبُهُ في الحَياةِ

302. He recalled to people's minds; he reminded his listeners/readers.

٣٠٢. أعادَ إلى الأَذْهانِ

303. Of some importance, significance.

**ذو** ۳۰۳. ذو شأنٍ

304. A relative.

305. On one occasion.

306. Autarky, self-sufficiency.

٣٠٤. ذو القُرْبَى ٣٠٥. ذاتَ مَرَّةٍ ٣٠٦. الاكتفاء الذّاتِيُّ

رَأْسَ ۳۰۷. رَأْسًا عَلَى عَقِبِ ۳۰۸. «عَلَى رَأْسِي»

307. Head over heels.

308. Lit.: on my head. 'I will do it right away', etc.

309. At the head of a sizeable delegation.

310. His birthplace.

٣٠٩. عَلَى رَأْسِ وَفْدٍ كَبيرٍ ٣١٠. مَسْقطُ رَأْسه

311. I wonder.....?

۳۱۲. أرى لزامًا عَلَيَّ أَنْ.. . ... 312. I feel myself obliged to...

313. Visibility is good.

٣١٣. الرُّؤْيَةُ جَيِّدَةٌ

314. The Lord of the Worlds.

315. Housewives (Lit.: ladies of the houses).

٣١٤. رَبُّ العالَمينَ ٣١٥. رَبَّاتُ البُيوتِ 316. Employers.

٣١٦. أَرْبابُ العَمَلِ

317. Net profits.

رَبِحَ ٣١٧. أرْباحٌ صافِيَةً

318. Alphabetical order.

رىب ٣١٨. تَرْتيبٌ أَبْجَدِيٍّ

319. He lest on a trip, never to بنافر إلى غَيْرِ رَجْعَة return.

320. The credit for this must go يَرْجِعُ الفَضْلُ في ٣٣٠ to...

321. Please do not... (For example, in public notices.)

٣٢١. رَجاءً لا ...

322. The nomadic Arabs.

رَحَلَ ٣٢٢. الأَعْرابُ الرُّحَّلُ

323. May God have mercy on him!

٣٢٣. رَحِمَةُ اللَّهُ إ

| 324. They returned the fire.                                | رَدَّ<br>۳۲۶. رَدُوا عَلَى النّارِ<br>مالمثار                           |
|---|---|
| 325. A powerful reaction.                                   | ٣٢٥. رَدُّ فِعْلَ قَوِيٍّ   |
| 326. The addressee.   | رَسَلَ<br>٣٢٦. المُرْسَلُ إِلَيْهِ                                      |
| 327. To let. (Property).                                    | رَسَمَ<br>٣٢٧. بِرَسْمِ الإيجارِ  |
| 328. He reached the age of maturity.                        | رَشَدَ<br>٣٢٨. بَلَغَ سِنَ الرَّشْدِ                                    |
| 329. Ministry of Information an                             | ٣٢٩. وزارةُ الإغلامِ<br>وَالإِرْشادِ القَوْمِيُّ                        |
| National Guidance.  330. Persona non grata; an undesirable. | والإرشاد الفوميي<br>رغيب شخص غَبْرُ<br>٣٣٠. شخص غَبْرُ<br>مَرْغوبِ فيهِ |
| 331. In spite of the fact that                              | رَغُمَ بِالرَّغُمِ مِنْ أَنَّ   |

رَفَدَ

332. The twin rivers (Tigris & Euphrates.)

٣٣٢. الرّافدان

رَفَضَ

333. He rejected it totally, out of رَفَضَهُ رَفُضًا قاطِعًا hand.

رَفْعَ

334. A high-level delegation. وَفَدٌ رَفيعُ الْمُسْتَوَى ٣٣٤.

335. He took..... to court ; raised .... عَلَى ... a case against....

رَفق

٣٣٣. المَكْتوبُ المُرْفَقُ . The attached/enclosed letter. المَكْتوبُ المُرْفَقَ

رَقَ

337. Thank you for your kind الرَّقيقَةُ letter.

رُکُزُ

338. Decentralization.

٣٣٨. اللَّامَرُ كَزيَّةُ

رَكُمَ ٣٤٠. تَراكُمُ الأَعْمالِ 340. Work piling up. ٣٤١. العالَمُ برُمَّتِهِ 341. The whole world. 342. In the twinkling of an eye. 343. He was executed by firingsquad. 344. In the present circumstarices. في الظّروفِ الرّاهِنَةِ. ٣٤٤ راح . حرْصًا عَلَى ٣٤٥. حِرْصًا عَلَى الأرْواحِ الأرْواحِ 345. In order to save lives.

346. He expressed satisfaction on الطَّرَفَيْنَ بِنَتَاتُجِ the part of both sides with الطَّرَفَيْنَ بِنَتَاتُجِ the results of the talks.

٣٤٧. رُوَيْدًا رُوَيْدًا **347.** Slowly. راضَ ٣٤٨. رَوْضَةُ الأَطْفال 348. Kindergarden. ٣٤٩. في حالَةٍ مُرَوَّعَةٍ 349. in an appalling state. ٣٥٠. في مُنْتَهِي الرَّوْعَةِ 350. Absolutely marvellous. ۳۵۱. عَلَى أَحْسَن ما يُرامُ . Could not be better عَلَى أَحْسَن ما يُرامُ . Things) ٣٥٢. مِمَّا لا رَيْبَ فيهِ 352. It is indisputable, there is no doubt. راث 353. While.

354. The proceeds of the party/function.

راعً ٣٥٤. رَيْعُ الحَفْلَةِ.

زُبً

355. Proverbial: The blows of the beloved are as raisins.

٣٥٥. ضرَّبُ الحَبيبِ زَبيبٌ

356. Please do not disturb.

زَعَجَ ٣٥٦. الرَّجاءُ عَدَمُ الإِزْعاجِ

زَ**ف**َّ

357. Like a deaf man at a wedding.

Proverbial for someone
being completely unaware
of what is going on.

٣٥٧. ميثل الاطرشر الزَّفَّةِ

358. Terrible! Appalling! Awful!
(Like pitch/tar).

زَفَتَ ٣٥٨. مِثْلُ الزَّفْتِ! 359. I have a cold.

زَكَمَ ٣٥٩. أنا مَزْكومَ

360. A slip of the tongue.

٣٦٠. زَلَّةُ لِسانِ .

361. The conference due to be held.

رب ٣٦١. المُؤْتَمَرُ المُزْمَعُ عَقْدُهُ

362. The British Foreign Secretary

met with his French

counterpart.

اِجْتَمْعَ وَزِيرُ الخارِجَيَّةِ البَريطَانِيَّةِ مَعَ زَميلِهِ الفَرَنْسِيُّ الفَرَنْسِيُّ

363. A chronic illness.

رس ۳۹۳. مَرَضٌ مُزْمِنٌ

364. Rock-bottom prices! Very low prices!

٣٦٤. أَسْعَارٌ زَهِيدَةً!

روبع ٣٦٥. زَهْ نَعَةٌ فَ فَنْحا

365. A storm in a tea-cup.

رَاجَ عَدْرَوْجُ كِنْدَرَةِ اللَّهِ عَدْدَوَاجِي 366. A pair of shoes.

367. Condominium. (E.g. the former 'Anglo-Egyptian Sudan'.)

368. False testimony

368. False testimony

369. He is still living.

369. He is still living.

370. And as an extra precaution. وَزِيادَةً في الاحْتِياطِ. ٣٧٠.

### **ـ س** ـ

سألَ

371. A very important question.

٣٧١. سُؤالٌ وَجية

372. May He be praised, who changes circumstances.

٣٧٢. سُبْحانَ المُغَيِّرِ!

(Pious expression, often used ironically in comment on some extraordinary change.)

373. May God be praised!

(Expression of astonishment).

٣٧٣. سُبْحانَ اللهِ!

374. Unprecedented; incomparable.

سَبَق ٣٧٤. لَمْ يَسْبِقْ لَهُ مَثيلً 375. He had gone previously; he... سَنَقَ لَهُ أَنْ ذَهَبَ... ٣٧٥ had already gone; he went previously.

376. The arms-race.

٣٧٦. سباقُ التَّسَلُّح

377. For example.

٣٧٧. على سبيل المثال

378. The Iron Curtain.

٣٧٨. السّتارُ الحَديدِيّ

379. O God! (One of God's names: the Coverer, or Protector.

Used to invoke defence against some unpleasant possible or actual event.)

380. This is the most absurd/ ridiculous thing; couldn't be more absurd.

**381.** It was a complete waste of time; it was (all) in vain.

382. In good times and bad.

٣٨٢. في السَّرَّاءِ وَالضَّرَّاءِ

383. He released him.

سرح ۳۸۳. أَطْلَقَ سَراحَهُ

384. Quickly (esp. of developments taking place.)

سَرُعَ ٣٨٤. سُرْعانَ ما

385. Quick-witted; quick-thinking.

٣٨٥. سَريعُ الخاطِر

٣٨٦. يَسْرُقُ الكُمُوْلَ مِنَ He would steal the kohl . " يَسْرُقُ الكُمُوْلَ مِنَ from the eye'. He is an incorrigible thief.

387. It took effect: went into effect; came into force.

سعد ٣٨٨. أَسْعَدَ اللهُ أَوْقَاتَكُمْ! 388. Broadcaster's greeting to listeners/viewers: 'May God make your times happy!'

389. (So-and-so) of blessed memory.

٣٨٩. السَّعيدُ الذُّكّر

390. First Aid.

سَعَفَ ٣٩٠. الإِسْعافُ الأُوَّلِيُّ

391. Seeking a livelihood ; making السَّعْىُ وَراءَ القِرْش 791. Seeking a livelihood ; making a living; chasing after money. (Lit: striving after

money/coins/qurush.)

392. He stood aghast, bewildered.

393. The daily serial (radio series, TV, etc.)

٣٩٤. تَسَلَّطَتِ الأَضُواءُ 394. Attention was focussed on. (Lit.: lights were concentrated on.)

395. An advance (money).

396. Give him my best wishes!

397. He took over the reins of

٣٩٦. سَلِّمْ لي عَلَيْهِ! ٣٩٧. تَسَلَّمَ مَقاليدَ الحُكُم

government.

398. D God! (Expression of

٣٩٨. يا سكلام!

surprise, using the name of

God which means Peace.)

**399.** They returned safely to base,

٣٩٩. رَجَعوا إلى قواعدهم سالمين

400. Audio-visual equipment/ methods.

401. Something existing in name only.

٤٠١. إسم بلا مُسمّى

402. His Royal Highness.

403. The High Commissioner.

404. The people of the Sunna.

Sunni Muslims.

سنع

**405.** He had an opportunity to work for...

1.00. سَنَحَتْ لَهُ فُرْصَةُ اللهِ العَمَلِ لَدى...

سَنَّدَ

406. Backed up by official documents.

٤٠٦. إسْتِنادًا إلى وَثَائِقَرَسْمِيَّةٍ

سها

407. Inadvertently

٤٠٧. سَهُوَّا

ساءَ

408. Unfortunately.

٤٠٨. لِسوءِ الحَظَ

409. From bad to worse.

٠٤٠٠. مِنْ سَيِّى إلى أَسْوَأَ

410. He ill-treated so-and-so.

٤١٠. أساء مُعامَلَة فُلانِ

سود

411. He let him down, disappointed him, did not do him credit. (Lit.: blackened his face.)

412. On an equal footing.

سَوِيَ ٤١٢. عَلَى قَدَم المُساواةِ

سارً

- 413. They talked about you; your سيرتَكُ بَهُ اللهُ ا
- العالَم The rest of the world; all العالَم other parts of the world.
- 415. The implemention of the project is going ahead (smoothly).

112. سائر أنحاء العالم

£ 16. يَسيرُ تَنْفيذُ المَشروعِ قُدُمًا

### \_ ش\_

416. An unlucky number. 417. In this respect/regard he is هُذَا شَأَنُهُ في هٰذَا شَأَنُهُ في هٰذَا شَأَنُهُ in the same position as all his neighbours. ٤١٨. جَلَّ شَأْنُهُ! 418. May He be exalted! (God) 194. دَعْني وَشَأْني! 274. رَفيعُ الشَّأْنِ 419. Leave me alone, to myself. 420. Of exalted/high/grand status. 421. Proverbial. 'He who grew up عَلَى شَيْء with something grows old and grey with it.'

Approximately 'Old habits

die hard'.

شبر

422. We shall never give up one يَلَنْ نَتَخَلَّى عَنْ شِبْرِ inch of ground.

سَبِيع 423. He spoke at great length on it. أَشْبَعَ الكَلامَ فيهِ

424. He was suspicious about him. اِشْتَبَهَ في أَمْرِهِ 24. He was suspicious about him.

425. What a difference between!

273. مِنْ شَتَى أَنْحاءِ العالَمِ . From all parts of the world.

427. The doctor diagnosed the الطّبيبُ illness.

428. Because of the intensity of our

joy; because we were so

glad. (NB: rendering of the

English 'so... that').

شُدُّ

٤٢٨. لشدَّة فَرَحنَا

- 429. He emphasised the أهمَّتيَّة importance of the subject.
- 430. Having a counter-productive، كَثْرَةُ الشَّدِّ تُرُخي effect. (Lit: 'Too much

  stretching loosens

  (elastic)').
- 431. Intensified security

  measures; stepped up

  security measures.

**٤٣١**. إجْراءاتُ أَمْن مُشَدَّدَةً

432. Probervial. 'Keep clear of evil' أَبْعُدُ عَنِ الشَّرِّ وَغَنَّ and sing out to it!'

433. The lesser of two evils.

٤٣٣. أَخَفُ الشَّرَيْنِ

- شَرِبَ نَخْبَ فُلان ٍ -434. He drank the health of so and-so.
- 435. Let him go and drink the sea! البَحْرَ ا \ . 270. وَفَلْيَشْرَبِ البَحْرَ ا \ (Proverbial for writing-off or dismissing someone).
- 436. A man with moustaches.

٤٣٦. أبو شاربَيْن

437. With no strings attached; unconditional.

شَرَطَ ٤٣٧. بِلا قَيْدٍ أَوْ شَرْطٍ

438. Our legal rights.

439. Islamic legality.

440. A draft resolution/bill.

٤٣٨. حُقوقُنا المَشْروعَةُ

٤٣٩. الشَّرْعِيَّةُ الإسْلامِيَّةُ

441. From East to West; all over

442. The polytheists.

the world.

443. Proverbial. 'The pot of partnership never comes to the boil.'

444. He gave him a sideways glance.

٤٤٤. نَظَرَ إِلَيْهِ شَزَرًا

شَعْبَ

445. Proverbial. 'The people of Mecca know best its narrow streets.' ('Far be it from me as an outsider to presume to comment....')

عدب أَهْلُ مَكَّةً أَدْرى بشعابها بشعابها

446. Until further notice.

447. The Hajj rites/ceremonial.

معرد حَتَّى إشْعارِ آخَرَ 127. حَتَّى إشْعارِ آخَرَ 227. شَعَائِرُ الحَجُّ

448. Rioting, acts of civil disturbance.

شغب 128. أعْمالُ شَغَبِ

449. My principal preoccupation.

**450.** He occupied an important post.

224. سعيي الشاعِل . 224 200. شغَلَ مَنْصِبًا عالِيًا

451. The (brotherly/sisterly) Arab states.

٤٥١. الدُّوَلُ العَرَبِيَّةُ الشَّقيقَةُ الشَّقيقَةُ

شك

452. It is indisputable.

٤٥٢. لا سَبيلَ إلى الشَّكُّ

فيه

شكر

453. I am very grateful.

٤٥٣. شُكْرًا جَزيلًا!

شَمَرَ

454. He got down to the work مُمَّرَ عَنْ ساعِدِ الجِدِّ seriously.

شهِدَ

455. In the act/in flagrante delicto يالجُرُم المَشْهودِ

شاط

456. We have made great progress/ لَقَدُ قَطَعْنَا أَشُواطًا come a long way.

شاءَ

457. If God wills.

20٧. بمَشتَّة الله

458. To a certain extent.

٤٥٨. بَعْضُ الشَّيْءِ

459. His body was accompanied to the grave.

209. شيّع جُثمانَهُ

#### ـ ص ـ

صَبُّ عَرَقًا 460. Sweat poured from him. عَرَقًا 460.

صَبَحَ

461. Good morning (Formal, e.g. الشَّعِدْتُمْ صَبَاحًا! . 171 on radio, TV.)

462. Good morning. أَسْعَدَ اللهُ صَبَاحَكُم £377 يُكُلُّ خَيْرٍ!

عبحيب 465. The host. صاحِبُ الضَّيافَةِ \$150.

466. The Koran

467. Plat du jour; daily special (In a restaurant.)

468. And in this connection.

469. The subject with which we are dealing.

470. He felt (a great) relief.

صَدَف

471. I came across him by chance صادَفْتُهُ في الطَّريقِ 271. الطَّريقِ on my way.

472. Proverbial. 'A chance meeting which is better than a thousand appointments.'

٤٧٢. صِدْفَةٌ خَيْرٌ مِنْ أَلْفِ ميعاد

- ٤٧٣. صدّق الله العظيم! 473. Almighty God has spoken truly. (Said when quoting from the Koran.)
- £٧٤. الصَّديقُ عِنْدَ الضَّيق عِنْدَ الضَّيق 274. Proverbial. 'A friend in need is a friend indeed.'

475. The straight path.

صَرَطَ ٤٧٥. الصِّراطُ المُسْتَقيمُ

476. Miscellaneous/sundry expenses.

478. The past year.

صَرَمَ العامُ المُنْصَرِمُ

479. Escalation of the crisis. أَصْعيدُ الأَزْمَةِ 180. On the international plane; عَلَى الصَّعيدِ الدَّوْلِيِّ ; 180. عَلَى الصَّعيدِ الدَّوْلِيِّ ; internationally; in the international arena.

٤٨١. من الآن وصاعدًا 481. From now on; henceforth.

482. Proverbial. 'Learning when young is like carving in rock.'

483. 'Just a lot of talk'. Meaningless verbiage.

484. Empty-handed.

person of no significance.

صَفَقَ 486. Proverbial. 'One hand cannot يَدُّ واحِدَةً لا تُصَفِّقُ لا تُصَفِّقُ applaud'. Co-operation is necessary.

487. Unserviceable; unuseable.

488. Prayertimes: Dawn;

Noontime; Afternoon;

Sunset; Evening.

مد. صلاة الفَجْرِ/الظَّهْرِ /العَصْرِ/المَغْرِبِ /العِشاءِ

489. From the depths of my heart.

490. You are right/correct.

491.. Lower your voice!

صات ٤٩١. إخْفِضْ صَوْتَكَ!

#### ـ ض ـ

ض .

492. Arabic.

٤٩٢. لُغَةُ الضَّاد

493. Speakers of Arabic. Native-Arabic speakers. ٤٩٣. الناطِقونَ بِالضَّادِ

ضبط

494. Self-control; discipline; restraint.

٤٩٤. ضَبْطُ النَّفْسِ

**495.** Overnight (Esp. of sudden changes)

عباليي 290. بَيْنَ لَيْلَةٍ وَضُحاها

496. Exaggerating the significance of some news item.

ي. 197. تَضْخيمُ الخَبَر

497. (Financial) inflation.

٤٩٧. التَّضَخُّمُ المالِيُّ

ضَدَّ

498. Anti-aircraft artillery.

٤٩٨. المدْفَعِيَّةُ المُضادَّةُ للطَّائرات

ضَرَّ

499... In case of need/necessity.

**500.** Necessity may authorise forbidden acts.

(Proverbial)

194. عِنْدَ الضَّرورَةِ 194. الضَّرورَةُ تُبيحُ المَحْظوراتِ

ضَرَبَ

- 1001. Zaid struck Amr. (Sentence فَرَبَ زَيْدٌ عَمْرًا used to teach children the verb, the nominative and the accusative).
- 502. The master's stroke/touch is ضَرْبَةُ المُعَلِّم بِأَلْف worth a thousand.

  (Proverbial)
- **503.** He set the record. (Sport, etc.) الرَّقَّمَ القِياسِيَّ (. 503. He set the record المَّقِياسِيَّ

ضعف ه. مثلاثة أضعاف

504. Three times (multiplication).

E.g. 'three times the size of...'

505. Many, many times (the size) أَضُعَافِ أَضُعَافِهِ of...

506. Registered mail.

٥٠٦. البَريدُ المَضْمونُ

507. He wasted his time.

ضاعَ ٥٠٧. أضاعَ وَقْتَهُ

508. What a pity! What a waste!

۵۰۸. با ضیعانَهٔ ۱۰

٥٠٩. أَضِفْ إلى ذُلِكَ أَنَّ ...

509. Moreover, ... (Lit: 'Add to that, that..')

طَبَعَ ٥١٠. تَحْتَ الطَّبْعِ 510. Being printed. طَبَقَ ٥١١. طِبْقُ الأَصْلِ 511. An exact copy; spitting image. 017. تُطابَقَت الآراءُ 512. The views were in complete agreement. 513. There was no appreciable change in the situation. طَرَحَ ٥١٤. طَرَحَ عَلَيْهِ سُؤالًا 514. He put a question to him. ٥١٥. وَاسْتَطْرَدَ قَائِلًا 515. And he went on to say....

516. First class; first rate.

٥١٦. مِنَ الطِّرازِ الأَوَّل

517. The two of them were diametrically opposed. ٥١٧. كانَ وإيَّاهُ عَلَى

۵۱۸. تَطَرَّقَ الْحَديثَ إلى The discussion led on to the مَوْضوع .... subject of....

519. A hunger-strike.

520. He was of an advanced age.

طعَن من السنّ السنّ في السنّ

521. The crew of the aircraft.

522. A dining-room set.

523. A house overlooking the sea.

٥٢٣. مَنْزِلَ يُطِلُّ عَلَى النَّـِثُ

طَلَبَ

524. Two are insatiable, the seeker after knowledge and the seeker after money.

اثنانِ لا يَشْبَعانِ: طالِبُ عِلْم وطالِبُ مالًى.

525. Public-opinion poll.

(Proverbial.)

٥٢٥. اِسْتِطْلاعُ الرَّأْيِ العامِّ

526. Reconnaissance aircraft.

٥٢٦. طائِرَةُ اسْتِطْلاعِ

527. He ran away at great speed. أَطْلَقَ ساقَيْهِ لِلرَّيْمِ . He shot off into the blue.

528. No, absolutely not.

٥٢٨. لا ... عَلَى الإِطْلاقِ

529. 'I hear and obey'. (Catchphrase from 'Arabian
Nights')

طاع . ٥٢٩. سَمْعًا وَطاعَةً!

530. As much as possible/as you are able.

٥٣٠. قُدْرُ المُسْتَطاعِ

131. If you wish to be obeyed, then إذا أَرَدْتَ أَنْ تُطاعَ give orders for what is وَأَمُرْ بِالمُسْتَطاعِ possible. (Proverbial.)

طاق

532. Beyond me; too difficult for me; beyond my ability; out of my range.

طالَ

533. For a long time.

٥٣٣. طالما

**534.** So long as/since (Conjunction.)

٥٣٤. طَالَمَا أَنَّ...

٥٣٢. فَوُقَ طَاقْتِي

535. All over the country. (Lit.:

'Throughout the length and breadth of the country.')

040. في طولِ البِلادِ وعَرْضيها

- 536. Term of address: 'May God ال عُمْرُكَ ! د طالَ عُمْرُكَ ! lengthen your life'.
- 537. ... the penalty for which is طَائِلَةِ الْمَوْتِ death.

538. (Please find) enclosed.

- 539. Formal greeting, esp. in broadcasting: 'May your times be good!"
- طاب ٥٣٩. طابَت أوْقاتُكُمْ!
- 540. Formal greeting, esp. in broadcasting: 'May your evening be good!" 'Good evening!'

٠٥٤٠. طابَ مَساؤُكُمُ!

- 541. He went out of his mind; he was absolutely furious/livid.
- 011. عَنْزَةٌ وَلَوْ طَارَتْ

٥٤١. طارَ عَقْلُهُ

542. Proverb. 'It is a goat even if it flies!' (Basic character is unchangeable).

### \_ ظ\_

|              |                               |  | ظُرُفُ |
|--------------|-------------------------------|--|--------|
| 543.         | Within two days.              | في ظَرْفِ يَوْمَيْن<br>طُروفٌ قاهِرَةٌ | .014   |
| 544.         | Compelling circumstances;     | ظُروفٌ قَاهِرَةٌ                       | .011   |
|              | force-majeure.                |  |        |
|              |                               |  | ظَنَّ  |
| 545.         | He harboured hostile          | ظَنَّ بِهِ الظُّنونَ                   | .010   |
|              | thoughts about him.           |  |        |
| 546.         | 'Some thoughts can be a sin'. | بَعْضُ الظَّنِّ إِثْمَّ                | .017   |
|              | (Caution against forming      | •                                      |        |
|              | hostile judgments hastily     |  |        |
|              | about someone.)               |  |        |
| 547.         | in my opinion; that's         | عَلَى مَا أَظُنَّ                      | .057   |
|              | what I think (at least).      |  |        |
| 5 <b>48.</b> | since we thought that         | ظَنَّا مِنَا أَنَّ                     | .011   |
| 549.         | It is widely thought that; it | أَغْلَبُ الظَّنَّ أَنَّ                | .014   |
|              | is most likely that           |  |        |
|              |                               |  |        |

550. Apparently.

551. Apparently

ظَهَرَ ٥٥٠. مِمَّا يَظْهَرُ أَنَّ... ٥٥١. الظّاهِرُ أَنَّ...

عَبَأُ ٥٥٣. لا يُعْبَأُ بِهِ 552. It is considered unimportant. 553. The poor slave. (Deprecatory reference to oneself) 554. A kind of/sort of. 555. The inimitability of the Koran. 556. Sooner or later. ٥٥٧. العَدُّ التَنازُلِيِّ العَكْسِيُّ 557. The count-down.

558. Polygamy.

٥٥٨. تَعَدُّدُ الزَّوْجات

عَدمَ

559. Incompetence.

٥٥٩. عَدَمُ الكَفاءَةِ

560. Dissatisfaction, displeasure.

٥٦٠. عَدَمُ الرّضاء

عدا

561. With the exception of...

071. ما عَدا

562. The Tripartite Aggression.

٥٦٢. العُدُّوانُ الثَّلاثِيُّ

(Common journalistic

shorthand for the Suez

campaign, 1956)

عَذرَ

563. Proverbial: 'an excuse worse مُذَرُّ أَقْبَحُ مِنْ ذَنْبِ 663. Proverbial: 'an excuse worse مُذَرُّ أَقْبَحُ مِنْ ذَنْبِ

عرض

564. A thought occured to him.

072. عَرَضَ لَهُ خَاطِرٌ

565. This is not the proper place to

٥٦٥. لَسْنا في مَعْرِض

discuss....

566. This is a difficult and involved هذا مَوْضوعٌ طَويلٌ subject.

عَرَفَ ٥٦٧. الأَحْكَامُ العُرْفِيَّةُ

567. Martial law.

568. The tightest bond.

The Koran.

عوا ٥٦٨. العُرُّوَةُ الوُثْقى

عار عن الصِّحَّةِ . 569. Totally devoid of any truth. عار عَن الصِّحَّةِ

فى عزّ شَبايه 570. In the prime of his youth.

571. The remark has been (فُلانِ) عُزى إلى (فُلانِ) attributed to X, that...

عسل ٥٧١. شَهْرُ العَسَلِ 572. Honeymoon.

373. Proverbial. 'He who lives with مَنْ عَاشَرَ القَوْمَ the tribe for forty days

أَرْبَعِينَ يَوْمًا صَارَ becomes one of them.'

عَصَمَ

574. The students staged a sit-in in أَعْتَصَمَ الطَّلَابُ في the Faculty of Arts.

575. A display of muscles.

مسين ٥٧٥. عَرْضُ عَضَلاتِ

**576.** All good wishes (Lit.: 'perfumed wishes').

٥٧٦. تَمَنْيَاتُ عَطِرَةً

577. He looked at the request sympathetically.

٥٧٧. نَظَرَ إلى الطَّلَبِ بِعَيْنِ العَطْفِ

578. Out of work, unemployed.

**580.** King ..... (honorific epithet.)

579. To be out of action.

عَظُمٌ المَلِكُ ... المُعَظَمُ

581. I beg your pardon!

٥٨١. العَفْوُ مِنْكَ!

582. The imposition of economic sanctions.

٥٨٢. فَرْضُ عُقوباتِ اقْتصادِيَّةِ

583. Getting married.

584. It is believed that....

٥٨٣. عَقْدُ القرانِ ٥٨٤. مِنَ المُعْتَقَدِ أَنَّ...

585. Of unsound mind; mentally

586. The irrational.

disturbed.

٥٨٦. اللامَعْقولُ

587. He poisoned the atmosphere (in a relationship, for example) between them.

عَكِر مَكَّرَ صَفْوَ الْجَوِّ ٥٨٧. عَكَّرَ صَفْوَ الْجَوِّ

588. No, quite the opposite/on the contrary!

589. Cause and effect.

| 590.        | Great hopes were placed in him.  | عُلِّقَتْ عَلَيْهِ آمالٌ<br>كَبيرَة     | عَلِقَ<br>٥٩٠. |
|-------------|--|---|----------------|
| 591.        | I know as much as you do about it! (I.e., not much.) How should I know?! | عِلْمُكُ !                              | عَلِمَ<br>091. |
| 592.        | For your information.  | لِلْمَعْلُومِيَّةِ                      | .097           |
| <b>593.</b> | God (only) knows!  | الله أعْلَم!                            | .04٣           |
| 595.        | Having in mind that, hoping that However. And therefore                  | عَلَى أَنْ<br>عَلَى أَنَّ<br>وَعَلَيْهِ | .040           |
| 597.        | Colloquial. (For example, colloquial Arabic.)                            | العامية                                 | عَمَّ<br>09٧.  |
| <b>598.</b> | The elite and the general run  | الخاصَّةُ وَالعامَّةُ                   | .094           |

of people.

**599.** He is 12 years of age.

600. In all parts of the world.

.٦٠٠ في كُلِّ أَنْحاءِ المَعْمورَة.

**601.** The provisions in force.

عَمِلَ ٦٠١. الأَحْكَامُ المَعْمولُ

602. At sunset.

فَلَنَه He was held in high esteem by him.

604. In the full bloom of youth.

عَنُفَ ٦٠٤. في عُنْفُوانِ شَبابِهِ

605.Proverbial. 'The book is read from its title'. Small indications can tell you the whole story.

عَنْوَنَ ٦٠٥. يُقْرَأُ الكِتابُ مِنْ عُنُوانِهِ عُنُوانِهِ

606. The parties concerned.

عَنى ٦٠٦. الأطرافُ المَعْنِيَّةُ

607. The tail of the dog remains crooked. Proverbial for someone who is incorrigible.

عَوجَ ٦٠٧. ذَنَبُ الكَلْبِ يَظَلُّ أَعْوجَ أَعْوجَ

عادَ

- 608. In accordance with custom or
  - habit.
- 609. Ritual phrase. '.... that hospitality to which you have accustomed us'.
- ٣٠٩. الضيافة التي عَمَّدْتُم نا عَلَدْ

610. .... never to return.

subject.

- 611. A re-examination of the
- ١٦٠. إلى غَيْرِ عَوْدَةٍ
   ١٦١٠. إعادة النَّظَرِ في
   المَوْضوعِ
- **612.** (Congratulations on day of religious or personal celebration.) Happy Feast!

عانَ ٦١٣. أعانَهُ اللهُ!

613. May God Help him!

614. With the help of God.

٦١٤. بعَوْنِ اللهِ

615. Shame on you.

٦١٥. عَيْبٌ عَلَيْكُ !

616. Long live the King!

٦١٦. عاش الملك !

617. An eye witness.

حيي ٦١٧. شاهِدُ عَيْنٍ

## - غ -

618. Clear, plain, incontestable.

غبِرَ ٦١٨. لا غُبارَ عَلَيْهِ

19. The esteemed newspaper .... الغَرَّاءُ .... الغَرَّاءُ .... (Honorific applied by competitor.)

620. The first of the month.

٦٢٠. غُرَّةُ الشَّهْر

621. He took him unawares.

٦٢. أُخَذَهُ عَلَى حين غِرَّةٍ

622. Along the lines of; on the model of...

٦٢٢. عَلَى غِرارِ ...

غَرا 623. It is not surprising; it is no أَنَّ ... ٦٣٣. لا غَرْوَ في أَنَّ ... wonder that....

624. There was abundant rainfall.

٦٢٤. هَطَلَتِ الأَمْطارُ

625. Brain-washing.

غَسَلَ ٦٢٥. غَسْلُ دِماغِ

626. He fainted.

627. A heavily-populated area.

628. In the meantime; at the same

غضين ٦٢٨. في غُضونِ ذٰلِكَ

**629.** I beg pardon of God. (Modest disclaimer, or hearing praise of oneself, for example) غَفَرَ ٦٢٩. أَسْتَغْفِرُ اللهَ!

**630.** The late....

time.

المَغْفُورُ لَهُ

غُمَدَ

631. Formal expression of condolence. 'May God enfold the late lamented with his abundant mercy'.

٦٣١. تَغَمَّدَ اللهُ الفُقيدَ بواسع رَحْمَتِهِ

مَعْتَنِمُ الفُرْصَةَ لِأَنْ....... 632. I seize the opportunity to

633. There is no need to add; needless to say that....

٦٣٣. غَنِيٌّ عَنِ البَيانِ أَنَّ ...

634. It slipped my mind.

٦٣٤. غابَ عَنْ بالي.

635. Only. (In commercial transactions mainly).

٦٣٥. فَقَطْ لا غَيْرُ

636. Without his knowledge.

٦٣٦. عَلَى غَيْرِ مَعْرِفَةٍ مِنْهُ ٦٣٧. غَيَّرَ فكْرَهُ

637. He changed his mind.

# \_ ف\_\_

|              |  |                                   | ف              |
|--------------|--|-----------------------------------|----------------|
| 63 <b>8.</b> | Day after day.                                   | يَوْمًا فَيَوْمًا                 |                |
| 639.         | Although   | بِالرَّغْمِ مِنْ أَنَّ<br>فَإِنَّ | . 749          |
| 640.         | As for; however; in fact, etc.                   | أَمَّا فَد                        | . 74 •         |
| 641.         | Cautiously optimistic.                           | مُتَفائِلٌ بِحَذَرٍ               | فَأْلَ<br>٦٤١. |
| 642.         | Patience is the key to relief. جر<br>Proverbial. | الصَّبْرُ مِفْتاحُ الفَرَ         | فَتَحَ<br>727. |
|              | The 'Fatiha'. (Opening chapter of the Koran.)    | الفاتحة                           |                |

644. The first of September.

322. الفاتحُ مِنْ شَهْرِ أَيْلُولَ (سبتمبر)

645. From time to time.

فَتَرَ ٦٤٥. بَيْنَ فَتْرَةٍ وَأَخْرى

646. A general referendum.

٦٤٦. إسْتِفْتاءٌ عامّ

647. From every direction.

عبے **٦٤٧.** مِنْ كُلُّ فَجٍّ وَصَوْبٍ

648. Your Excellency, the President!

٣٠. فَخامَةَ الرَّئيسِ!

649. Very heavy losses.

فَدَحَ 729. خَسائِرُ فادِحَةٌ

فُدى

650. King ..... (with honorific المُفَدَّى بِهِ المُفَدَّى عُونِهِ بِهِ المُفَدَّى عُونِهِ بِهِ المُفَدَّى والمُفَدَّى والمُفَدِّى والمُفْرِقِينِ والمُفَدِّى والمُفَدِّى والمُفْرِقِينِ والمُفَدِّى والمُفْرِقِينِ والمُعْرِقِينِ والمُفْرِقِينِ والمُفْرِقِينِ والمُعْرِقِينِ والمُعْرِقِينِ والمُفْرِقِينِ والمُفْرِقِينِ والمُعْرِقِينِ والمُعْرِقِينِ والمُفْرِقِينِ والمُعْرِقِينِ والمُعْرَقِينِ والمُعْرِقِينِ والمُعْرِقِينِ والمُعْرِقِينِ والمُعْرِقِينِ والمُعْرِقِي

| • | •  |
|---|----|
| ۶ | فر |

فرج

فرج

651. The hostages were released

٦٥١. تَمَّ الإفراجُ عَن ِ الرَّهائِن ِ

652. An obtuse angle (geometry).

٦٥٢. زاوِيَةٌ مُنْفَرِجَةٌ

653. A book unique of its kind.

٦٥٢. كِتَابٌ فَريدٌ مِنْ نَوْعِهِ

654. The newspaper had an exclusive in publishing the news/had a 'scoop'.

**٦٥٤.** اِنْفَرَدَتِ الجَريدَةُ بِنَشْرِ الخَبَرِ

655. He was supposed to go.

فَرَضَ **٦٥٥.** كانَ مِنَ المَفْروضِ أَنْ يَذْهَبَ.

656. I shall be waiting impatiently for you.

307. سَأَنْتَظِرُكَ بِفارِغِ الصَّدُّ

657. Rubbish! Nonsense!

٦٥٧. كلام فارغ!

658. In your spare time.

٦٥٨. في أوقاتِ فَراغِكُ

فَرَقَ

659. Divide and rule,

**٩٥**٩. فَرَّقْ تَسُدُ

660. Racial discrimination.

٦٦٠. التَّفْرِقَةُ العُنْصُرِيَّةُ

نَرْو

661. Proverb. (All the game is in the belly of the wild ass.)

Someone or thing with the right qualities relieves you of the need to have resort to

عرر 771. كُلُّ الصَّيْدِ في جَوْف الفراءِ

662. Classical Arabic.

others.

فصح ٦٦٢. اللَّغَةُ العَرَبِيَّةُ الفُصْحى الفُصْحى

663. 'And here is the news in detail.'

فصل ٦٦٣. إلَيْكُمُ الأَخْبارَ بِالتَّفْصيلِ بِالتَّفْصيلِ

664. He was involved in a scandal.

قصح ٦٦٤. أَفْتُضِحَ أَمْرُهُ

- فضل ٦٦٥. لَهُ فَضْلٌ كَبيرٌ 665. A great deal is due to him; he deserves a great deal of credit.
- 666. Apart from; in addition to.
- ٦٦٦. فَضَلَّا عَنْ... ٦٦٧. الفَضْلُ في ذٰلِكَ 667. The credit for that must go to him.
- عاتِد إليهِ مُذَا مِنْ فَضْلِ رَبِّي 378. Motto found in many public. places: 'This is due to the graciousness of my Lord God'.

669. The Feast at the end of Ramadan.

670. Yes, indeed! Quite so!, etc.

671. Actually; in fact.

672. With retroactive effect.

673. Troop disengagement agreement.

**674.** By the way ....

٦٧٤. عَلَى فِكْرَةٍ...

675. Light entertainment programmes.

٦٧٥. البَرامِجُ الفُكاهِيَّةُ

Muslim call to prayer).

677. At such-and-such a time.

٦٧٧. في السَّاعَةِ الفَلانِيَّةِ

678. Madness takes all forms.

٦٧٨. الجُنونُ فُنونٌ

679. He was totally/selflessly

devoted to his work.

٦٧٩. تَفانَى في إخَلاصِهِ الْمَمَا

680. The talks proceeded in an atmosphere of complete mutual understanding.

.٦٨٠. جَرَتِ المُحادَثاتُ

فاتَ

681. Let bygones be bygones! الَّذي فاتَ ماتَ. (Lit.: What is dead has gone)

ار

682. Immediately.

٦٨٢. فُورًا

فاق

683. Extraordinary; unusual

٦٨٣. فَوْقَ العادَة

في

684. A pack of lies!

685. Multiply 3 by 5!

٦٨٤. كَذَبِ في كَذِبِ ا ٦٨٥. اِضرب ثَلاثَةً في خَمْسَةًا

فاد

686. According to news reports أَنْبَاءُ الوارِدَةُ from Amman....

٦٨٧. إشاعَةٌ مَفادُها أَنَّ ...... ١٤٠٤. إشاعَةٌ مَفادُها أَنَّ

## ـ ق ـ

688. Quotations from the local press. قَبَلَ ٦٨٩. مِنْ ذي قَبْلُ 689. ..... than before (after a comparative). 690. Something of this sort. 691. The situation was reviewed by... 692. Negotiable. 693. Fate and Destiny. (Pious ejaculation in comment on, for example, a death or accident.)

| 694. It is not within nis power to; he cannot               | 79. لَيْسَ بِمَقْدورهِ<br>أَنْ  | £  |
|---|---|----|
| 695. Jerusalem.   | دُسَ<br><b>٦٩.</b> القُدْسُ الشَّريفُ                                 | قُ |
| 696. Something irrelevant. 为                                | دَمَ<br>٦٩. شَيْءٌ لا يُقَدِّمُ وَ                                    |    |
| (Neither advances nor retards).                             | يؤخر  |    |
| work going on.)   | <b>٦٩.</b> عَلَى قَدَم ِ وَساقٍ                                       |    |
| 698. Of great antiquity. 699. Long, long ago                | <ul> <li>٦٩. عَريقٌ في القدّم</li> <li>٦٩. في قديم الزّمان</li> </ul> | 4  |
| 700. He imitated the example of X.                          | دا<br>۷۰. اِقْتَدى قُدُّوَةَ فُلا                                     | قَ |
| 701. The view was taken that                                | رً<br>مع قَــًا أَمْرُعَا أَنْ  | ,  |
| 702. The apple of his eye.                                  | ٧٠. قُرَّةُ عَيْنهِ<br>٧٠. قُرَّةُ عَيْنهِ                            |    |
| 702. The apple of his eye.  703. The meeting due to be held |   |    |

704. Inductive (philosophy) 705. Near to. 706. It has absolutely no connection with the قُريبِ وَلا مِنْ بَعيدِ subject in any way (neither from nearby nor from afar.) 707. Biting cold. 708. Alexander the Great. **709.** The wife of Mr. X. 710. I swear by God!

711. A fact-finding mission. بَعْنَةُ تَقَصِّي الحَقائِقِ ٧١١.

قضم

712. Rodents.

٧١٧. الحَيَواناتُ القاضِمَةُ ( القَوارضُ )

قضى

713. If need be.

٧١٣. إذا اقْتَضَتِ الحاجَةُ

نَطَعَ

714. Unparalleled, incomparable.

٧١٤. مُنْقَطِعُ النَّظيرِ

قطف

715. Extracts from the foreign press.

٧٠. مُقْتَطَفاتٌ مِنَ
 الصَّحُفِ الأَجْنَبِيَةِ

قَعَدَ

716. Confined to the house.

٧١٦. قَعيدُ المَنْزِلِ

قَلُ

717. With a few exceptions only.

٧١٧. إلّا ما قَلَّ وَنَدَرَ

718. Seldom.

٧١٨. قَلُّما

قُلَبَ

719. An attempt to overthrow the بنظام regime.

720. The patient's condition gives تَدْعو ٧٢٠. حالَةُ المَريض تَدْعو إلى القَلَق cause for concern.

721. Illegal.

722. The system of rationing.

٧٢١. غَيْرُ قانونِيٍّ ٧٢٢. نِظامُ التَّقْنين

قالَ

**723.** Gossip.

٧٢٣. قَيْلُ وَقَالُ

724. There was a great commotion

725. He took.... to court ; made a على عملى .٧٧٥ complaint against...

726. It's an ill wind that blows no عِنْدَ عِنْدَ one any good. (Proverb: 'The disasters of one tribe are the benefits of another')

قوِيَ ٧٢٧. القُوَى العامِلَةُ

727. The work force.

728. He muzzled him; placed considerable restraints on him.

729. Heavy losses were inflicted on بَكَبَّدَ الْعَدُوُّ خَسائِرَ the enemy.

730. God is Most Great!

731. He said 'God is Most Great!'

732. A Leap Year.

733. Scapegoat.

734. It was written! (Fatalism)

735. The People of the Book.

(Those religions which believe in a revealed book).

736. We shall not stand idly by. (Diplomatic threat of

٧٣٦. لَنْ نَبْقى مَكْتوفي الأَيْدى

retaliation.)

737. The subject was shrouded in the most complete secrecy.

738. Intense diplomatic activity. جُهُودٌ دِيْبِلُوماسِيَّةً

739. I could not get to sleep.

740. The toiling masses.

كَلَاحَ ٧٤٠. الجَماهيرُ الكادِحَةُ

كَذَبَ

- 741. The Ministry denied the allegations of the foreign journalist.
- ٧٤٠. كَذَّبَتِ الوزارَةُ مَزاعِمَ الصَّحَفِيِّ الأَجْنَبِيُّ الأَجْنَبِيُّ

كَرَّ

742. Over and over again.

٧٤٧. مِرارًا وَتَكُرارًا

743. May God ennoble his face!

(Said of holy and distinguished men in Islam).

كُوَمَ ٧٤٣. كَرَّمَ اللَّهُ وَجُهَهُ

744. More generous than Hatim
Tai. (Proverbial symbol of
Arab hospitality).

٧٤٤. أَكْرَمُ مِنْ حَاتِمِ طَيِّىء

745. The daughter of So-and-so.

٧٤٥. كَريمَةُ (فُلانِ)

كَشُفَ

٧٤٦. لَمْ يُكْشَفِ النِّقابُ The contents of the message عَن مَضْمون الرِّسالَة

747. An overdrawn account.

٧٤٧. حِسابٌ مَكْشوفٌ

748. A cubic metre.

. ۷٤۸. مِتْرُ مُكَمِّب

749. The entire British people.

750. .... and that is enough!

751. His efforts were crowned with success.

752. We have the highest appreciation of him.

753. The whole thing is....; in a nutshell.

754. Certainly not! (Negation of immediately preceding).

٧٥٤. کَلَا !

755. Proverb: 'The dogs bark and the caravan proceeds on its way'.

کَلِفَ 756. He took the trouble to... خاطِرَهُ و ... گُلُفَ خاطِرَهُ و ...

٧٥٧. كَلُّفَهُ ثَمَنَّا بِاهِظَّا 757. It cost him a fortune/an enormous amount.

٧٥٨. شخص مُتَكَلِّف 758. Someone giving himself airs; a presumptuous person.

**759.** How many times....

كَمْ ٧٥٩. كَمْ مِنْ مَرَّةٍ

760. Perfection is God's (alone). (Proverbial for pardoning human error).

761. The whole world.

كَنَفَ مَا كَنَافِ ( فُلان ٍ ) د V٦٧. في أَكْنافِ ( فُلان ٍ ) د v٦٧. في أَكْنافِ ( فُلان ٍ ) ع and-so.

٧٦٣. يَعْرَفُهُ كُنْهَ المَعْرَفَةِ Pas. He knows the essence of the subject.

**764.** It is a kind of...

كَنا ٧٦٤. هو كِنايَةٌ عَنْ...

كاد

٧٦٥. As soon as he arrived..... مَمْ يَكَدُ يَصِلُ حَتَى.. ٧٦٥.

کان

- 766. Because he was/had been a لِكَوْنِهِ تِلْمِيذًا سَابِقًا former pupil. (NB Use of verbal noun)
- 767. The leading/most prominent مَكَانُ الصَّدارَةِ yyy.

کاس

768. No one learns except from his المَّا يَتَعَلَّمُ أَحَدُ إِلَّا اللهُ وَهُمْ اللهُ عَدْ اللهُ وَهُمُ اللهُ وَمُؤْمُ اللهُ وَمُرْاللهُ وَاللهُ وَمُؤْمُ اللهُ وَمُؤْمُ اللهُ وَمُؤْمُ اللهُ وَمُؤْمُ اللهُ وَمُؤْمُ اللهُ وَمُؤْمُ وَمُؤْمُ وَمُؤْمُ وَمُؤْمُ وَمُؤْمُ وَمُؤْمُونُ وَمُؤْمُ وَمُؤْمُونُ ومُؤْمُونُ وَمُؤْمُونُ وَمُؤْمُونُ وَمُؤْمُونُ ومُؤْمُونُ ومُونُونُ ومُؤْمُونُ ومُؤْمُ ومُؤْمُونُ ومُؤْمُ ومُؤْمُونُ ومُؤْمُونُ ومُؤْمُونُ ومُؤْمُونُ ومُؤُمُونُ ومُؤُمُونُ ومُؤْمُ ومُؤْمُونُ ومُونُونُ ومُونُونُ ومُونُ ومُونُونُ ومُومُ ومُؤْمُون

كاف

- 769. No matter how the situation كَيْفَما كَانَ الحالُ was.
- 770. Just as you like.

٧٧٠. عَلَى كَيْفِكَ!

771. There is no God but God.

772. There is no good/value/ benefit in it.

773. Especially.

774. Neither.... nor.

٧٧١. لا إِلٰهَ إِلَّا اللهُ. ٧٧٢. لا خَيْرَ فيه

٧٧٣. لا سِيِّما

27Y. K ... eK

775. The heart of the matter.

776. Proverbial. 'The wise man understands simply from a sign.' (Verbum sat....)

لَبَسَ ٧٧٧. مُلابَساتُ القَضِيَّةِ 777. The ramifications of the case.

لبی

لّبِيَ

778. We have responded to your call!

٧٧٨. لَبَيْكَ!

779. In response to the invitation of so-and-so.

٧٧٩. تَلْبِيَةً لِدَعْوَةِ (فُلانِ)

لَتُّ

**780.** The same old story. (Lit.: 'pounding and kneading' in the preparation of food).

لَحَدَ

٧٨١. From the cradle to the grave. مِنَ المَهْدِ إلى اللَّحْدِ

لحظ

782. It is noticeable that...

٧٨٢. مِمَا يُلاحَظُ أَنَّ ...

لُحِقَ

783. Later, subsequently.

٧٨٣. في وَقُتِ لاحق

784. He joined the army.

٧٨٤. الْتَحَقّ بالجَيْش

لدي

785. The French Ambassador to السَّفيرُ الفَرَنْسِيُّ لَدى the UN.

لَدُّ

786. It is so nice to talk to you! مَا أَلَذَّ الحَديثَ مَعَكُمْ!

لَزِمَ

787. If the situation requires that. إِذَا اسْتَلْزَمَ الْأَمْرُ ٧٨٧. إِذَا اسْتَلْزَمَ الْأَمْرُ

788. A very close male relative; اِبْنُ عَمَّ لَزَمَ ﴿ ٢٨٨. الْبَنُ عَمَّ لَزَمَ ﴿ ١٩٤٤ (١٩٤٠) المجاهرة المجاه

789. In case of necessity.

٧٨٩. عِنْدَ اللَّزوم

90. Proverbial. 'A new language إنْسانٌ جَديدٌ إِنْسانٌ is a new man.'

is a new man.'
جَديدَ 791. A radio war of words; a بَمْلَةُ تَلاسُن إذاعي 6791. broadcast campaign of mutual vituperation.

لَطَفَنَ 792. O God! (O Kindly One!) يا نَطيفُ! ٧٩٧. يا نَطيفُ! Expression of surprise.

لَعِبَ ٧٩٣. تَلاعُبُ بِالكَلِماتِ 793. Playing on words.

٧٩٤. After a lot of beating around بَعْدَ اللَّفَ وَالدَّوران ٧٩٤. the bush.

795. It is noticeable that...

٧٩٥. ممّا يَلْفتُ النَّظَرَ ...

796. He met his death.

٧٩٦. لَقِيَ حَظَهُ/مَصْرَعَهُ

797. The responsibilities placed on him.

798. Voluntarily, spontaneously,

of his own free will.

**799.** Au revoir!

٧٩٩. إلى اللَّقاء

800. Proverbial 'Had it not been لَوْلا أَبِي لَما عَرَفْتُ for my father I should not

have known my Lord God'.

801. All kinds of food.

لَوْنَ ٨٠١. جَميعُ أَلُوانِ الأَطْعَمَةِ

لُوَى . A • Y مَا لَا يَعْرِفُ الحَيَّ مِنَ A • Y من الحَيَّ مِنَ on; does not have a clue. اللَّيِّ . (Lit.: 'does not know the

snake from the water pipe'.)

803. If only he were here.

٨٠٣. لَيْتَهُ كَانَ مُنا!

- 6 -

804. How beautiful he is!

805. Expression of astonishment and admiration. ('what

God wills !')

**806.** Some day.

807. Forty-five degrees

Centigrade.

808. It has no connection with...

809. On board the aircraft.

٨٠٤. ما أَجْمَلَهُ!

٨٠٥. ما شاءَ اللهُ!

٨٠٦. يَوْمًا ما

س. خَمْسٌ وَأَرْبَعُونَ دَرَجَةٌ مِثَوِيَّةٌ دَرَجَةٌ مِثَوِيَّةٌ

۸۰۸. لا يَمُتُ بِصِلَةٍ إلى...

مَثَنَ ٨٠٩. عَلَى مَثْنِ الطَّائِرَةِ

810. He appeared in court.

811. Parity of treatment.

٨١٠. مَثُلَ أَمَامَ المَحْكَمَةِ ٨١١. المُعامَلَةُ بالمِثْل

812. Medical services are provided gratis.

٨١٢. تُقَدَّمُ الخَدَماتُ الطِّسَّةُ مَجَانًا

813. Pure Arabic.

814. The elimination of illiteracy.

815. He put out the hand of friendship.

٨١٥. مَدَّ يَدَ الصَّداقَة

816. Proverb. 'Stretch out your عَلَى قَدْر بِسَاطِكَ مُدَّ legs according to your carpet'. Do not live above your means.

817. Raw materials; primary materials.

٨١٧. مَوادُّ خامٌ

**818.** He ignored the subject/ incident as people with dignity do.

٨١٨. مَرَّ مُرورَ الكِرامِ

819. With the passage of time.

٨١٩. مَعَ مُرور الوَقْتِ

**820.** Contagious diseases.

821. The end is the best. (Lit.: 'The end is musk')

٨٢١. الخِتامُ مِسْكَ

822. In accordance with.

مسى ٨٢٢. تَمَشَّيًا مَعَ ...

**823.** He went on to say...

٨٢٣. مضى في كَلامهِ ٨٢٤. مضى قائلًا ٨٢٥. مِنْ سَنَةٍ مَضَتْ

**824.** He went on to say...

**825.** A year ago.

**826.** Although.....

مَعَ ٨٢٦. مَعَ أَنَّ ٨٢٧. وَمَعَ ذَٰلِكَ....

**827.** Nonetheless....

**828.** He peered closely at...

مَعَن ٨٢٨. أَمْعَنَ النَّظَرَ في...

829. The maximum possible.

مَكُنَ ٨٢٩. أَكْثَرُ مَا يُمْكِنُ.

830. (He) has excellent command of the language.

831. As much as possible.

٨٣١. بقَدْر الإِمْكان

832. I have complete freedom to....

٨٣٢. لي مِلْ عُ الحُرِّيَّةِ في أَنْ الحُرِّيَّةِ في أَنْ

**833.** No one can....

٨٣٣. ما مِنْ أَحَدٍ يَقْدِرُ

۸۳٤. رأَيْتُ كُلَّ مَا عِنْدَهُ . A٣٤. رأَيْتُ كُلَّ مَا عِنْدَهُ

مِنْ كُتُبِ ٨٣٥. إذا صَحَةً مَا قَالَتْهُ 835. If what the papers say is true, الصُّحُفُ منْ أَنَّ ... to the effect that....

836. I shall be terribly grateful. كُلُّ ٨٣٦. الأمْتنان

837. I accept the invitation with gratitude.

٨٣٧. أَقْبَلُ الدَّعْوَةَ بِكُلِّ امْتنانِ

مُنذُ

838. Since very recently.

٨٣٨. مُنْذُ عَهْدٍ قَريبٍ

مَنَعَ

**839.** Parking absolutely prohibited.

٨٣٩. مَمْنُوعَ الوُقوفُ مَنْعًا بَاتًا

مني

840. We wish you every success. نَتَمَنَى لَكُمُ النَّجاحَ ٨٤٠

مَهَلَ

841. Take it easy! Go slowly!

٨٤١. عَلَى مَهْلِكَ!

مَهْما

842. Regardless of cost.

٨٤٢. مَهُما كَلَّفَ الأَمْرُ

ماتَ

843. They put up a desperate defence of the position.

٨٤٣. دافَعوا عَن المَرْكَزِ دفاعًا مُسْتَميتًا

ماة

844. They saved his face.

٨٤٤. أَنْقَذُوا مَاءَ وَجُهِهِ

# \_ ن\_

|                       |                                  |   | ÷       |
|-----------------------|----------------------------------|---|---------|
| 845.                  | We draw your attention to        | نَلْفِتُ انْتِباهَ  | . 110   |
|                       | (Attendant's announce-           | حَضَراتِكُمْ إلى  |         |
|                       | ment, for example).              |   |         |
| <b>84</b> 6.          | The use of car-horns is          | مَمْنُوعٌ اسْتِعْمالُ آلَةِ                                     | . 8 2 7 |
|                       | forbidden.                       | التنبيه   |         |
|                       |                                  |   | آخ. آ   |
| 947                   | The metional team (Communication | 4 5 - n 2 5 - 2 9 n   | حدب     |
| <b>54</b> /.          | The national team. (Soccer,      | المُنْتَخَبُ الوَطَنِيُ   | . 8 2 4 |
|                       | for example)                     |   |         |
|                       |                                  |   | نَزَعَ  |
| 848.                  | Demilitarized zone.              | مِنْطَقَةٌ مَنْزوعَةُ السَّلا<br>مِنْطَقَةٌ مُتَنازَعٌ عَلَيْها | - 124   |
| <b>R4</b> 0           | An area in dispute.              | . نُماَةً أُمَّ مُرَّنَانَا عُا عَا مُا                         | 146     |
| <b>⊕</b> → <i>y</i> • | tri men in mishate.              | ميطفه مسارح حبيها   | .727    |
|                       |                                  |   | نَزَفَ  |
| <b>8</b> 50.          | A war of attrition.              | حَ ْبُ اسْتِنْ اف   | 44.     |

نَزَلَ

- 851. In compliance with the wishes مُنْزُولًا عِنْدَ رَغْبَةِ of those attending/the الحُضورِ audience...
- 852. He agreed to forego his تنازَلَ عَنْ حَقّهِ ٨٥٢. right (s).

. المُخالَفَةُ المَنْسُوبَةُ . The offence attributed to him. المُخالَفَةُ المَنْسُوبَةُ

854. I can never forget. (Catch بانْ أَنْسَ لَنْ أَنْسَى ... phrase : 'If I forget I shall never forget...')

عدم. كانَ نَصيبُهُ مِنْ ذَٰلِكَ. His share of that was nothing. لا شَيْءَ

856. The (National) Lottery. أليانَصيبُ . ٨٥٦

858. Sky-scrapers.

859. Extensively.

٨٥٩. عَلَى نِطَاقِ وَاسِعٍ .

860. In the foreseeable future.

861. The composition of poetry.

862. In good times and bad.

٨٦٢. في النَّعْماءِ وَالبَأْساءِ . ٨٦٣. في تُعومَةِ أَظْفارِهِ . ٢ 863. In his youth/his tender years (When the nails were soft)

864. A man of influence.

865. The Executive Committee.

866. State of maximum alert.

نَفَسَ

867. Competition was at its most كَانَتِ الْمُنَافَسَةُ عَلَى ٨٦٧. أَشَدُها أَشَدُها

نَفَقَ

868. At the expense of so-and-so. عَلَى نَفَقَةِ فُلان A٦٨. (Lit.: 'He bore the expenses.')

نَقَّبَ

869. Oil exploration operations. عَمَلِيّاتُ التَّنْقيبِ ٨٦٩. عَن النَّفْطِ

نقد

۱۸۷۰. الدَّفْعُ نَقْدًا ۸۷۰. الدَّفْعُ نَقْدًا

نَقَصَ

871. More or less. (In the sense of, زائِد ناقِص . Ay. for example 'plus or minus

نَقَلَ

**372.** Radio .... says, quoting..... نَقَلَا ....نَقَلَا ...... مَقَالَ راديو .... نَقَلَا .....

873. A disaster area.

منطقة منكوبة

874. Ingratitude.

نَكِرَ ٨٧٤. نُكْرانُ الجَميلِ

875. They are of the same kind. مُمُ عَلَى نَمَطِ واحِد ٨٧٥.

876. The developing countries.

**877.** Development projects.

٨٧٨. اِنْتَهَزَ الفُرْصَةَ لِيُعَبِّرَ 878. He seized the opportunity to express his gratitude.

**879.** He rose to responsibility. (That is, he was up to it.)

880. Extremely accurate, precise, delicate.

881. They took turns at the work; they worked shifts.

٨٨١. تَناوَبوا العَمَلَ

882. To some extent.

ناعً ٨٨٢. نَوْعًا ما

883. Twenty years and some.

٨٨٣. عشرونَ سَنَةً وَنَيِّفٌ

نالَ

884. Within reach of everyone.

٨٨٤. في مُتناول الجَميع

885. Sound asleep; fast asleep.

٨٨٥. نائم عَلَى وَجُهِهِ

886. Of good intentions.

نَوى ٨٨٦. سَليمُ النَّيَّةِ

نالَ

887. Difficult of attainment.

888. He detracted from his good

name.

889. It was a complete waste; it went in vain.

٨٨٨. ذَهَبَ هَباءً

890. A storm of applause.

٠٨٩٠. عاصيفَةٌ مِنَ الهُتافِ

891. Reduce speed! Slow down!

892. 'Engaged', committed literature.

هَدَفَ ٨٩٢. الأدَبُ الهادِفُ

893. A 'digestible' person. One who is very amiable.

894. He began the session with..... اِسْتَهَلَّ الْجَلْسَةَ بِ..... 895. At the beginning of our في مُسْتَهَلِّ إِذَاعَتِنا مُسْتَهَلِّ إِذَاعَتِنا broadcasting for today..... لِهَذَا الْيَوْمِ .... (Radio accouncement).

هلك

896. Depreciation account.

897. And so on and so forth,

هَلُمَّ ٨٩٧. وَهَلُمَّ جَرًّا

کانَ يَهُمُّ برُكوب B98. He was just about to get into his car.

899. Most sincere congratulations. هَنِيَّ ٨٩٩. أَخْلَصُ التَّهاني

900. Something not to be taken شَيْءٌ لَا يُسْتَهَانُ بِهِ 4٠٠ lightly; something of importance.

901. Sports fans.

٩٠٢. لا يَتَّفِقُ وَمَبادِنَّهُمْ 4٠٢ A٠٢. principles. ٩٠٣. وَصَلَ وَالشَّمْسُ 4٠٣. A • 903. He arrived while the sun was rising. ٤٠٤. وَالله ! **904.** By God! ٩٠٥. By God! (By Him in Whose وَالَّذِي نَفْسي بِيَدِهِ hand is my soul). ٩٠٦. ... وَإِلَّا ... 906. Or else; otherwise. وَبِرَ ٩٠٧. أَهْلُ الوَبَرِ 907. The Bedu. وَبَلَ ٩٠٨. وابِلَ مِنَ الأَسْئِلَةِ 908. A flood of questions.

وتو

909. The situation is still tense.

٩٠٩. لا يَزالُ الوَضْعُ مُتَوَتَّرًا

وَيْقَ

910. A reliable source.

٩٩٠. مَصْدَرٌ مَوْثُوقَ بِهِ

911. He has blind faith/confidence in him.

٩١١. يَثِقُ بِهِ ثِقَةً عَمْياءَ e

وَجَبَ

- 912. There is no thanks for what is على واجب واجب واجب a duty. (Formal reply to thanks).
- 913. An action deserving of gratitude.

٩١٣. عَمَلُ يَسْتَوْجِبُ الشُّكْرَ

914. Summary of the news. The headlines.

٩١٤. مُوجَزُ النَّشْرَةِ

915. To end this bulletin here again are the main points, ladies and gentlemen.

۹۱۵. وَفِي خِتَامِ هَٰذَهِ النَّشْرَةِ إلَيْكُمْ سَيِّداتي وَسادَتي موجَزَها مَرَّةً أُخْرِي

وجة

916. That is from one aspect (of the مأذا مِنْ جِهَةٍ ؛ 916. That is from one aspect (of the مأذا مِنْ جِهَةٍ أُخُرى . . matter) but on the other مأدا مِنْ جِهَةٍ أُخُرى . . hand...

917. But for my part.....

918. One-way street.

٩١٧. وَمِنَ جِهَتي ٩١٨. طريقٌ ذو اتَّجاهٍ واحِدٍ

919. Those who believe in one God المُوَحِّدونَ ما و19. only.

920. The delegates arrived at the عَضَرَ المَنْدُوبُونَ house singly.

**921.** I should like to...

ور. ٩٢١. بوِدِّي أَنْ...

922. We say goodbye ('We place نَسْتَوْدِعُكُمُ اللهُ عِلَى . ٩٧٢ . نَسْتَوْدِعُكُمُ اللهُ you in the keeping of God.') For example at the end of broadcast transmission.

923. Goodbye, my country!

**٩٢٣.** وَداعًا يا بلادي!

924. Standard phrase for describing dignitary's reception: 'He was seen off with the same hospitality and honour with which he had been received'.

925. We are poles apart (in our views) 'I am in one wadi and you are in another'.

٩٣٥. أنا في وادٍ وَأَنْتَ

926. He was not mentioned at all. لَمْ يَرِدْ ذِكْرُهُ قَطَّةً

927. He is a person of no standing.

('He has no weight')

٩٢٧. لا وَزْنَ لَهُ

928. He is unbalanced.

٩٢٨. هُوَ غَيْرُ مَوْزُون

929. Of medium height.

وَسِعَ

930. I cannot do other than to الآ أَنْ say...

931. I cannot....

٩٣١. لَيْسَ في وِسْعي أَنْ...

932. Traditional phrase: 'You are والسَّعَةِ والسَّعَةِ .٩٣٢ most welcome'.

وَشُكَ

933. On the point of collapse. عَلَى وَشُكِ الْانْهِيارِ الْانْهِيارِ عَلَى وَشُكُ الْخَلِّ الْانْهِيارِ 934. (A problem) on the verge of a

solution.

وَصَفَ

935. In his capacity as Chairman of the Council.

٩٣٥. بِصِفَتِهِ رَئيسًا لِلْمَجْلِسِ لِلْمَجْلِس

وَصَلَ 936. The two sides have not yet الطَّرَفانِ الطَّرَفانِ الطَّرَفانِ reached an agreement.

937. The other side requested some clarifications.

وضح ٩٣٧. طَلَبَ الجانِبُ الآخَرُ بَعْضَ الإيضاحاتِ بَعْضَ الإيضاحاتِ

وَضَعَ

938. To put an end to the enemy's transgressions.

939. The plan was put into execution.

940. An objective study.

وسى . وَضَعُ حَدَّ لِتَجَاوُزاتِ العَدُوُ بِهِ مُضِعَ المَشْرُوعُ عِمْمُ . وُضِعَ المَشْرُوعُ

.٩٤٠ دِراسَةٌ مَوْضُوعِيَّةٌ

وطيئ

941. The complete form of 'ahlan
wa sahlan!' (You are
welcome: You have come
accross your own people
and you have trodden on

942. Lower your voice!

even ground.)

٩٤١. لَقَدْ صادَفْتُمْ أَهْلَا وَوَطِئْتُمْ سَهْلًا

٩٤٢. وَطَِّى مَوْتَكَ !

943. The National Anthem.

944. Point of weakness.

وحس ٩٤٣. النَّشيدُ الوَطَنِيُّ ٩٩٩. مَوْطِنُ الضَّعْف

وَعَبَ

945. We took in/absorbed the idea.

اِسْتَوْعَبْنا الفِكْرَةَ

.920

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وَ عَدَ
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946. The Balfour Declaration. وَعُدُ مَا بِلْفُورِ ﴾ . 427

(NB. 'The Promise of Balfour')

947. By 30 April

٩٤٧. في مَوْعِدٍ لا يَتَجاوَزُ الثَّلاثينَ مِنْ نَيْسانَ (إبريل)

وعز

**948.** He hinted to him to...

٩٤٨. أَوْعَزَ إِلَيْهِ بِأَنْ...

وَفُدَ

949. And his accompanying delegation.

٩٤٩. ... وَالوَفْدُ المُرافِقُ أَمُ

950. Those coming from abroad.

Foreign labour (and their

• ٩٥٠. الوافدونَ

dependants).

وَفُرَ

٩٥١. If the necessary conditions عِنْدَ تَوَفَّرِ الشُّرُوطِ are met.

وَفق

- 952. My success is only from God. إِلَّا بِاللهِ. 952. (Traditional pious motto).
- 953. And God is the one who وَاللَّهُ وَلِيُّ التَّوْفيقِ provides success.

٩٥٤. الوفاقُ الوَطَنِيّ 954. National Reconciliation. 955. Haphazardly, at random. 956. Greenwich Mean Time. ٩٥٧. وَقَعَ في حُبِّها 957. He fell in love with her. 958. We have been faced with a 'fait accompli'. 959. As was expected. 960. He took a hostile attitude to him. ٩٦١. He was sentenced to a prison حُكِمَ عَلَيْهِ بِالسَّجْنِ term, the sentence to be suspended.

ومى 962. Proverb: 'Avoid the evil of التَّق شَرَّ مَنْ أَحْسَنْتَ him to whom you have إِلَيْهِ done good.'

٩٦٣. درهم وقاية خير 963. Proverb. 'Prevention is better مِنْ قِنْطار عِلاجِ than cure'

٩٦٤. أللهُ وَكَيْلُكَ ! 964. For sure; definitely; I can assure you! ('God is your agent !)

٩٦٥. وَتَوَكَّلُ عَلَى الله! 965. Traditional phrase: 'And place your trust in God'.

966. The Prophet's Birthday. المَوْلِدُ النَّبَوِيُّ 967. He was born in 1918. ١٩١٨ مَوَ مِنْ مَوالَيدِ سَنَة ٩67. المعرَّ مَوالَيدِ سَنَة ١٩١٨. المعرَّ عَلَى المَوَالَيدِ سَنَة ١٩١٨. المعرَّ عَلَى المُوالَيدِ سَنَة ١٩١٨. المعرَّ عَلَى المُوالَيدِ سَنَة ١٩١٨. المَوْلِدُ المُوالِيدِ سَنَة ١٩١٨. المُوالِيدِ سَنَة المُوالِيدِ المُوالْيِولِيدِ المُوالِيدِ المُوالِيدِ المُوالِيدِ المُوالِيدِ المُوالِيدِ المُوالِيدِ المُوال

969. He took over the government. مَوَلِّى أُمُورَ الحُكُم . 474. وَلِيَّ الْعَهْدِ مُورَ الحُكْم . The Heir-Apparent; Crown

Prince (only if there is a royal family).

٩٧١. مَوْلانا 971. My Lord..... (Title of great respect)

972. A man of arts; a gifted man.

| 973. | From the first moment; from the first glance. | وَهِلَ<br>٩٧٣. مِنْ أُوَّل ِ وَهْلَةٍ |
|------|---|---------------------------------------|
| 974. | Illusory illnesses.                           | وَهُمَ<br>4٧٤. أَمْراضٌ وَهُمِيَّةً   |
| 975. | Woe to you!                                   | وَيْعِ<br>٩٧٥. وَيْحًا لَكَ!          |
| 976. | Woe to you!                                   | وَيْلٌ<br>٩٧٦. وَيْلُ لَكَ!           |

## - ي -

977. A hopeless situation. 978. He is constipated. 979. An only goal. (Sports jargon.) 980. Hand-in-hand. ٩٨١. عَلَى يَدِهِ ٩٨٢. لَهُ البَدُ الطُّولَى في... 981. Through him; by his agency. 982. He has decisive influence on... ٩٨٣. يَقيني بِاللهِ يَقيني 983. 'My certainty of God protects

me'.

984. He took the constitutional oath.

يَمَن ٩٨٤. أدّى اليَمينَ الدُّسْتورِيَّةَ

985. At that time.

## ARABIC - ENGLISH

Ьy

## L.J. McIoucann